



Revelation

1-a. SWORD/FAMINE/PESTILENCE

Ez. 6:11 ¹¹ Thus saith the Lord God; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the House of Israel! For they shall fall by the **sword, by the famine, and by the pestilence**.

Ez. 5:12 **“One third** of you shall die of the **pestilence**, and be consumed with **famine** in your midst; and **one third** shall fall by the **sword** all around you; and I will **scatter** another **third** to **all the winds**, and I will draw out a **sword** after them.

Ez. 14:12-23 ¹² The word of the Lord came again to me, saying: ¹³ “Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it. ¹⁴ Even *if* these three men, Noah, Daniel, and Job, were in it, they would deliver *only* themselves by their righteousness,” says the Lord God.

¹⁵ “If I cause wild beasts to pass through the land, and they ^[a]empty it, and make it so desolate that no man may pass through because of the beasts, ¹⁶ *even though* these three men *were* ^[b]in it, *as I live*,” says the Lord God, “they would deliver neither sons nor daughters; only they would be delivered, and the land would be desolate.

¹⁷ “Or *if* I bring a sword on that land, and say, ‘Sword, go through the land,’ and I cut off man and beast from it, ¹⁸ *even though* these three men *were* in it, *as I live*,” says the Lord God, “they would deliver neither sons nor daughters, but only they themselves would be delivered.

¹⁹ “Or *if* I send a pestilence into that land and pour out My fury on it in blood, and cut off from it man and beast, ²⁰ *even though* Noah, Daniel, and Job *were* in it, *as I live*,” says the Lord God, “they would deliver neither son nor daughter; they would deliver *only* themselves by their righteousness.”

²¹ For thus says the Lord God: “How much more it shall be when I send My four ^[c]severe judgments on Jerusalem—the sword and famine and wild beasts and pestilence—to cut off man and beast from it? ²² Yet behold, there shall be left in it a **remnant who will be brought out**, *both* sons and daughters; surely they will come out to you, and you will see their ways and their doings. Then you will be comforted concerning the disaster that I have brought upon Jerusalem, all that I have brought upon it. ²³ And they will comfort you, when you see their ways and their doings; and you shall know that I have done nothing without cause that I have done in it,” says the Lord God.

Jer. 14:10-22 ¹⁰ Thus says the Lord to this people:

“Thus they have loved to wander;
They have not restrained their feet.
Therefore the Lord does not accept them;
He will remember their iniquity now,
And punish their sins.”

¹¹ Then the Lord said to me, “Do not pray for this people, for *their* good. ¹² When they fast, I will not hear their cry; and when they offer burnt offering and grain offering, I will not accept them. But I will consume them by the **sword, by the famine, and by the pestilence**.”

¹³ Then I said, “Ah, Lord God! Behold, the prophets say to them, ‘You shall not see the sword, nor shall you have famine, but I will give you ^[a]assured peace in this place.’ ”

¹⁴ And the Lord said to me, “The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, ^[b]divination, a worthless thing, and the deceit of their heart. ¹⁵ Therefore thus says the Lord concerning the prophets who prophesy in My name, whom I did not send, and who say, ‘Sword and famine shall not be in this land’—‘By sword and famine those prophets shall be consumed! ¹⁶ And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; they will have no one to bury them—they nor their wives, their sons nor their daughters—for I will pour their wickedness on them.’

¹⁷ “Therefore you shall say this word to them:

‘Let my eyes flow with tears night and day,
And let them not cease;
For the virgin daughter of my people

Has been broken with a mighty stroke, with a very severe blow.

¹⁸ If I go out to the field,

Then behold, those slain with the sword!

And if I enter the city,

Then behold, those sick from famine!

Yes, both prophet and priest go about in a land they do not know.' ”

¹⁹ Have You utterly rejected Judah?

Has Your soul loathed Zion?

Why have You stricken us so that *there is* no healing for us?

We looked for peace, but *there was* no good;

And for the time of healing, and there was trouble.

²⁰ We acknowledge, O Lord, our wickedness

And the iniquity of our fathers,

For we have sinned against You.

²¹ Do not abhor *us*, for Your name's sake;

Do not disgrace the throne of Your glory.

Remember, do not break Your covenant with us.

²² Are there any among the idols of the nations that can cause rain?

Or can the heavens give showers?

Are You not He, O Lord our God?

Therefore we will wait for You,

Since You have made all these.



Revelation

1-b. SCATTER/CAPTIVITY

Septuagint

Is. 61:1 “The Spirit of the Lord God *is* upon Me, *this is Jesus*

Because the Lord has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, *Jesus came here to be crucified for this realm - and we will learn about that* and recovery of sight to the blind; to declare the acceptable year of the LORD, and the day of recompence; to comfort all that mourn; that there should be given to them that mourn in Zion glory instead of ashes – *after the Tribulation or Jacob’s Trouble*, the oil of joy to the mourners, the garment of glory for the spirit of heaviness; that they may be called trees of righteousness, the panting of the LORD, that He may be glorified. And they shall build the old ruins, they shall raise up those that had been desolate for many generations. And strangers shall come and feed thy flocks, and aliens shall be they ploughmen and vine-dressers. But ye shall be called priests of the LORD *according to Revelation, this happens during the Millennial Reign*, the ministers of GOD; ye shall eat the strength of nations *this is the other realm – KJV says Gentiles but that can’t be because the Gentiles are this realm and Zion is among the nations of the other realm* and shall be admired because of their wealth. Thus shall they inherit the land a second time *there’s no third time like they want us to believe today* and everlasting joy shall be upon their head. *They will be protected from this day on.* For I am the LORD who loves righteousness and hate robberies of injustice; and I will give their labour to the just and will make an everlasting covenant with them. *This is the New Covenant of Messiah* And their seed *the seed of the people called Israel* shall be known among the gentiles *this realm - the House of Israel*, and their offspring in the midst of nations; *the other realm - they will discover this truth about this event*, everyone that sees them shall take notice of them that they are a seed blessed of GOD; and they shall greatly rejoice in the LORD. Let my soul rejoice in the LORD; for he has clothed me with the robe of salvation, and the garment of joy *this is the garment of eternity*; he has put a mitre on me as on a bridegroom, and adorned me with ornaments as a bride *preparing us for the banquet*. And as the earth putting forth her flowers, and as a garden its seed; so shall the LORD, even the LORD, cause righteousness to spring forth, and exultation before all nations. *The other realm witnesses this as we speak.* Chapter 62 For Zion’s sake I will not hold my peace, and for Jerusalem’s sake I will not rest, until her righteousness goes forth as light and my salvation burn as a torch. And the Gentiles shall see thy righteousness *when Armageddon happens, the east comes to the west – meaning the Gentiles cross over the Euphrates to enter into Megiddo, or the other realm and will see this. According to Revelation, they encircle the ‘camp’ of GOD’s people and kings thy glory these are angelic;* and one shall call thee by a new name, which the LORD shall name *proving this is end times – Jesus gets a new name and I believe we do as well.* And thou shalt be a crown of beauty in the hand of the LORD, and a royal diadem *crown – or King* in the hand of thy GOD.

Deut. 4:27

And when thou shalt have begotten sons, and shall have sons sons, and you shall have dwelt a long time on the land and shall have transgressed, and made a graven image of anything, and shall have done you could leave before the Lord your God to provoke him; I call heaven and earth this day to witness against you, that you shall surely perish from off the land into which you go across the Jordan to inherit there semicon you shall not prolong your days upon it, but shall be utterly cut off. And the Lord shall scatter you among all nations *this should be gentiles - once we have the truth, we can see some of the manipulation of the scriptures*, and you shall be left few in number among all the nations, among which the Lord shall bring you. And you shall there serve other gods, the works of the hands of men, wood and stones, which cannot see, nor can they hear, nor eat, nor smell. And there you shall seek the Lord your God, and you shall find him whenever you shall seek him with all your heart, and with all your soul and your affliction. And all these things shall come upon thee in the last days, and thou shalt turn to the Lord thy God, and shall hearken to his voice. Because the Lord thy God is a God of pity: he will not forsake thee, nor destroy thee; He will not forget the covenant of thy fathers, which the Lord swore to them

Psalms 126 When the Lord brought back the captivity of Zion, We were like those who dream. ² Then our mouth was filled with laughter, And our tongue with singing. Then they said among the ^[b]nations, “The Lord has done great things for them.” ³ The Lord has done great things for us, *And* we are glad. ⁴ Bring back our captivity, O Lord, As the streams in the South. ⁵ Those who sow in tears Shall reap in joy. ⁶ He who continually goes ^[c]forth weeping, Bearing ^[d]seed for sowing, Shall doubtless come again ^[e]with rejoicing, Bringing his sheaves *with him*.

Ez. 28:25 ²⁵ ‘Thus says the Lord God: “When I have gathered the house of Israel from the peoples among whom they are **scattered, and am hallowed in them in the sight of the Gentiles**, then they will dwell in their own land which I gave to My servant Jacob **the people called Israel**.”

Zech. 8:8-14 ⁸ Then the word of the Lord came to Zechariah, saying, ⁹ “Thus says the Lord of hosts:

‘Execute true justice,

Show ^[a]mercy and compassion

Everyone to his brother.

¹⁰ Do not oppress the widow or the fatherless,

The alien or the poor.

Let none of you plan evil in his heart

Against his brother.’

¹¹ “But they refused to heed, shrugged their shoulders, and stopped ^[a] their ears so that they could not hear. ¹² Yes, they made their hearts like flint, refusing to hear the law and the words which the Lord of hosts had sent by His Spirit through the former prophets. Thus great **wrath** came from the Lord of hosts. ¹³ Therefore it happened, *that* just as He proclaimed and they would not hear, so they called out and I would not listen,” says the Lord of hosts. ¹⁴ “But I **scattered** them with a whirlwind among all the **nations** which they had not known. Thus the land became desolate after them, so that no one passed through or returned; for they made the pleasant land desolate.”

Matt. 9:36 But when He saw the multitudes, He was moved with compassion for them, because they were harassed and **scattered**, like sheep having not shepherd. Then he said to the disciples, “**The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.**”

Rev. 13:10 he who leads into **captivity** shall go into captivity, he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints

Deut. 28:64-68 ⁶⁴ “Then the Lord will **scatter** you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone. ⁶⁵ And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the Lord will give you a ^[a] trembling heart, failing eyes, and anguish of soul. ⁶⁶ Your life shall hang in doubt before you; you shall fear day and night, and have no assurance of life. ⁶⁷ In the morning you shall say, ‘Oh, that it were evening!’ And at evening you shall say, ‘Oh, that it were morning!’ because of the fear which terrifies your heart, and because of the sight which your eyes see.

⁶⁸ “And the Lord will take you back to Egypt in ships, by the way of which I said to you, ‘You shall never see it again.’ And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy *you*.”
Anyone know who the first slaves were? Slavs

Is. 5:13-14 ¹³ Therefore my people have gone into **captivity**, Because *they have* no knowledge; Their honorable men *are* famished their multitude dried up with thirst. ¹⁴ Therefore Sheol has enlarged itself And opened its mouth beyond measure; Their glory and their multitude and their pomp And he who is jubilant, shall descend into it.

Ez. 12:1-16 ² Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house.

³ Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

⁴ Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity.

⁵ Dig thou through the wall in their sight, and carry out thereby.

⁶ In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

Ez. 20:21-24 ²¹ “Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, ‘which, *if* a man does, he shall live by them’; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the wilderness ²² Nevertheless I withdrew My hand and acted for My name’s sake, that it should not be profaned in the sight of the Gentiles *Nations, in whose sight I had brought them out. ²³ Also I raised My hand in an oath to those in the wilderness, that I would scatter them among the Gentiles and disperse them throughout the countries, ²⁴ because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers’ idols.

Ez. 30:18 the day shall also be darkened. When I break the yokes of Egypt there. And her arrogant strength shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity. Thus I will execute judgments on Egypt, Then they shall know that I am the Lord.

Jer. 31:10-12 ¹⁰ “Hear the word of the Lord, O nations, And declare *it* in the isles afar off, and say, ‘He who scattered Israel will gather him, And keep him as a shepherd *does* his flock.’

¹¹ For the Lord has redeemed Jacob, And ransomed him from the hand of one stronger than he.

¹² Therefore they shall come and sing in the height of Zion, Streaming to the goodness of the Lord—
For wheat and new wine and oil, For the young of the flock and the herd; Their souls shall be like a well-watered garden, And they shall sorrow no more at all.

Jer. 3:14-25 “Return, O backsliding children,” says the Lord; “for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion. ¹⁵ And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.

¹⁶ “Then it shall come to pass, when you are multiplied and increased in the land in those days,” says the Lord, “that they will say no more, ‘The ark of the covenant of the Lord.’ It shall not come to mind, nor shall they remember it, nor shall they visit *it*, nor shall it be made anymore.

¹⁷ “At that time Jerusalem shall be called The Throne of the Lord, and all the nations shall be gathered to it, to the name of the Lord, to Jerusalem. No more shall they follow^[a] the dictates of their evil hearts.

¹⁸ “In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.

¹⁹ “But I said: ‘How can I put you among the children And give you a pleasant land, A beautiful heritage of the hosts of nations?’ “And I said: ‘You shall call Me, “My Father,” And not turn away from Me.’ ²⁰ Surely, *as* a wife treacherously departs from her ^[b]husband, So have you dealt treacherously with Me, O house of Israel,” says the Lord. ²¹ A voice was heard on the desolate heights, Weeping *and* supplications of the children of Israel. For they have perverted their way; They have forgotten the Lord their God. ²² “Return, you backsliding children, *And* I will heal your backslidings.” “Indeed we do come to You, For You are the Lord our God. ²³ Truly, in vain *is* salvation hoped for from the hills, *And from* the multitude of mountains; Truly, in the Lord our God *Is* the salvation of Israel. ²⁴ For shame has devoured The labor of our fathers from our youth— Their flocks and their herds, Their sons and their daughters. ²⁵ We lie down in our shame, And our ^[c]reproach covers us. For we have sinned against the Lord our God, We and our fathers, From our youth even to this day, And have not obeyed the voice of the Lord our God.”



Revelation

2-a. SHORT TIME = RIGHT BEFORE SATAN IS BOUND/AFTER ASCENSION AND IS THE TRIBULATION OR TIME OF JACOB'S TROUBLE

The Timestamp of Jesus's ascension and Satan's "Short Time" before he is bound in the Pit.

Rev. 12:1-12 A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars; 2and she was with child; and she cried out, being in labor and in pain to give birth.

3Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads *were* seven diadems. 4And his tail swept away a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.

5And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne. 6Then the woman fled into the wilderness where she had a place prepared by God (*this is where the realms are closed off to one another*), so that there she would be nourished for one thousand two hundred and sixty days.

7And there was war in heaven, Michael and his angels waging war with the dragon. The dragon and his angels waged war, 8and they were not strong enough, and there was no longer a place found for them in heaven. 9And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him. 10Then I heard a loud voice in heaven, saying,

"Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come (*Jesus was victorious through the crucifixion and his Millennial reign is soon to come*), for the accuser of our brethren has been thrown down, he who accuses them before our God day and night. 11"And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death. (*many will be martyred for a testimony and also when they leave this life through martyrdom, they are rewarded with the Millennial reign*) 12"For this reason, rejoice, O heavens and you who dwell in them. Woe to the earth and the sea, (*This includes the North (both realms which are West and East, that is the earth. We are going to see that it also includes the Sea – which is Hades)*) because the devil has come down to you, having great wrath, knowing that he has *only* a **short time**." Chapter 12 is divided into two parts: 1-12 is the "Short Time" or BEFORE Satan is bound and 13-17 is Satan's "Season" or AFTER his release. The Book of Daniel Chapter 12 does the same EXACT thing – it is TWO different time frames and we know this due to the Timestamp language.

Dan. 12:1-13 "At that time Michael shall stand up, (*see v 7 above in Rev. Chapter 12 – this is the war that breaks out in heaven*)

The great prince who stands *watch* over the sons of your people *the people called Israel*; And there shall be a **time of trouble**, (*Jacob's Trouble – another Timestamp word for the tribulation after Jesus's ascension which is ONLY on Israel*)

Such as never was since there was a **nation**,

Even to that time. (*Here is where we see God ending that time and picking up with a new time,*

which is the Latter Days (or the very end) because we see more Timestamp language “some to everlasting life and some to shame” – this is the Great Throne Judgment - which signals a time change).

And at that time your people shall be delivered, Every one who is found written in the **book**.

² And many of those who sleep in the dust of the earth shall awake, **this is the Harvest – or the 7th Trumpet** Some to everlasting life, Some to shame *and* everlasting contempt. ³ Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever. ⁴ “But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.” **People will be traveling with ease (planes and knowledge = internet)** ⁵ Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. ⁶ And *one* said to the man clothed in linen, who *was* above the waters of the river, “How long shall the fulfillment of these wonders *be*?” ⁷ Then I heard the man clothed in linen, who *was* above the waters of the river, **(probably Euphrates which is between both realms)** when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that *it shall be* for a time, times, and half *a time*; and when the power of the holy people has been completely shattered **AFTER Satan’s release**, all these *things* shall be finished. ⁸ Although I heard, I did not understand. Then I said, “My lord, what *shall be* the **end of these things?**” **Now we are going to be given information for the end of time** ⁹ And he said, “Go *your way*, Daniel, for the words *are* closed up and sealed till the time of the end. ¹⁰ Many shall be **purified, made white, and refined**, but the wicked shall do wickedly; and **none of the wicked shall understand**, but the wise shall understand.

¹¹ “And from the time *that* the daily *sacrifice* is taken away, and the abomination of desolation (1st Maccabees – Matthew 24:15) is set up, *there shall be* one thousand two hundred and ninety days. ¹² Blessed *is* he who waits, and comes to the one thousand three hundred and thirty-five days. ¹³ “But you, go *your way* till the end; *for you shall rest*, and will arise to your inheritance at the end of the days.” **Only people who knew Jesus and gave their life or died with the testimony of the Messiah, are raised to reign with Him. Daniel will rest until the end.**

Rev. 17:10 7th king has not yet come but when he does he will continue a **short time** **(Timestamp for right before Satan is bound – and this looks to be Satan when Revelation says 12:9 And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him. This is when his “short time” starts before he will be bound**

Rev. 17:11 the beast that was and is not is himself also the 8th and is of the 7 and is going to perdition



Revelation

2-b. TRIBULATION /JACOB'S TROUBLE

Is. 22:1-23 **Septuagint:** What has happened to thee, that now ye are all gone up to the housetops which help you not? The city is filled with shouting men; thy slain are not slain with swords, nor are thy dead those who have died in battle. All thy princes have fled, and thy captives are tightly bound, and the mighty men in thee have fled far away. Therefore I said, Let me alone, I will weep bitterly, labour not to comfort me for the breach of the daughter of my people. For it is a **day of trouble**, and of destruction, and of treading down, and there is perplexity sent from the LORD of hosts: they wander in the valley of Zion; they wonder from the least to the greatest on the mountains. And the Elamites took their quivers, and there were men mounted on horses, and there was a gathering for battle. And it shall be that thy choice valleys shall be filled with chariots, and horsemen shall block up thy gates **These are the first 4 Seals!** **The horses - this prophesy is AFTER the ascension of Jesus and they are waiting on Him to return.** He removed the protection of Juda, and they shall look in that day on the choice houses of the city. And they shall uncover the secret places of the houses of the citadel of David **Matthew 24:17-19** ¹⁷ Let no one on the housetop go down to take anything out of the house. ¹⁸ Let no one in the field go back to get their cloak. ¹⁹ How dreadful it will be in those days for pregnant women and nursing mothers! **And He goes on to say that He hopes it doesn't happen on the Sabbath - but Jesus does not know the day or the hour, nor the angels, only the Father.**

Matt. 24 ³ Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?" ⁴ And Jesus answered and said to them: "Take heed that no one deceives you. ⁵ For many will come in My name, saying, 'I am the Christ,' and will deceive many. ⁶ And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. ⁸ All *these are* the beginning of sorrows. ⁹ **"Then they will deliver you up to tribulation** and kill you, and you will be hated by all nations for My name's sake. ¹⁰ And then many will be offended, will betray one another, and will hate one another. ¹¹ Then many false prophets will rise up and deceive many. ¹² And because lawlessness will abound, the love of many will grow cold. ¹³ But he who endures to the end shall be saved. ¹⁴ And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come. ²¹ For then there will be **great tribulation**, **This is different! This is end time tribulation (great)** such as has not been since the beginning of the world until this time, no, nor ever shall be. ²² And unless those days were shortened, no flesh would be saved; but for the ^[c]elect's sake those days will be shortened.



Revelation

3-a. 1000 YEAR REIGN /NEW SONG

Is. 35:8 A highway shall be there, and a road. And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it shall be for others. Whoever walks the road, although a fool, Shall not go astray. No lion shall be there, nor shall any evil beast go up on it; it shall not be found there. But the **redeemed** shall walk there, and the **ransomed** of the LORD **shall return**. And come to Zion with singing with everlasting joy on their heads. They shall obtain joy and gladness. And sorrow and sighing shall flee away. **Septuagint**

Isaiah 42:1-10 “Behold, My Servant, whom I uphold;
My chosen one *in whom* My soul delights.
I have put My Spirit upon Him;
He will bring forth justice to the nations.

2“He will not cry out or raise *His voice*,
Nor make His voice heard in the street.

3“A bruised reed He will not break
And a dimly burning wick He will not extinguish;
He will faithfully bring forth justice.

4“He will not be disheartened or crushed
Until He has established justice in the earth;
And the coastlands will wait expectantly for His law.”

5Thus says God the LORD,
Who created the heavens and stretched them out,
Who spread out the earth and its offspring,
Who gives breath to the people on it
And spirit to those who walk in it,

6“I am the LORD, I have called You in righteousness,
I will also hold You by the hand and watch over You,
And I will appoint You as a covenant to the people,
As a light to the nations,

7To open blind eyes,
To bring out prisoners from the dungeon
And those who dwell in darkness from the prison.

8“I am the LORD, that is My name;
I will not give My glory to another,
Nor My praise to graven images.

9“Behold, the former things have come to pass,
Now I declare new things;
Before they spring forth I proclaim *them* to you.”

10Sing to the LORD a **new song**,
Sing His praise from the end of the earth!
You who go down to the sea, and all that is in it.
You islands, and those who dwell on them.

Is. 42:10-12 ¹⁰ Sing to the Lord a **new song**, *And* His praise from the ends of the earth, You who go down to the sea, and ^[a]all that is in it, You coastlands and you inhabitants of them! ¹¹ Let the **wilderness** and its cities lift up *their voice*, The villages *that* Kedar inhabits. Let the inhabitants of Sela sing, Let them shout from the top of the **mountains**. ¹² Let them give glory to the Lord, And declare His praise in the **coastlands**.

Psalm 110:1-4 The LORD says to my Lord:

“Sit at My right hand

Until I make Your enemies a footstool for Your feet.”

2The LORD will stretch forth Your strong scepter from **Zion**, *saying*,

“**Rule in the midst of Your enemies.**”

3Your people will volunteer freely in the day of Your power;

In holy array, from the womb of the dawn,

Your youth are to You *as* the dew.

4The LORD has sworn and will not change His mind,

“You are a priest forever

According to the order of Melchizedek.”

Is. 11:1-16 Then a shoot will spring from the **stem of Jesse**,

And a **branch from his roots** will bear fruit.

2The Spirit of the LORD will rest on Him,

The spirit of wisdom and understanding,

The spirit of counsel and strength,

The spirit of knowledge and the fear of the LORD.

3And He will delight in the fear of the LORD,

And He will not judge by what His eyes see,

Nor make a decision by what His ears hear;

4But with righteousness He will judge the poor,

And decide with fairness for the afflicted of the earth;

And He will strike the earth with the rod of His mouth,

And with the breath of His lips He will slay the wicked.

5Also righteousness will be the belt about His loins,

And faithfulness the belt about His waist.

6And the wolf will dwell with the lamb,

And the leopard will lie down with the young goat,

And the calf and the young lion and the fatling together;

And a little boy will lead them.

7Also the cow and the bear will graze,

Their young will lie down together,

And the lion will eat straw like the ox.

8The nursing child will play by the hole of the cobra,

And the weaned child will put his hand on the viper’s den.

9They will not hurt or destroy in all My holy mountain,
For the earth will be full of the knowledge of the LORD
As the waters cover the sea.

10Then in that day
The nations will resort to the root of Jesse,
Who will stand as a signal for the peoples;
And His resting place will be glorious.

11Then it will happen on that day that the Lord
Will again recover the second time with His hand
The remnant of His people, who will remain,
From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath,
And from the islands of the sea.

12And He will lift up a standard for the nations
And assemble the banished ones of Israel,
And will gather the dispersed of Judah
From the four corners of the earth.

13Then the jealousy of Ephraim will depart,
And those who harass Judah will be cut off;
Ephraim will not be jealous of Judah,
And Judah will not harass Ephraim.

14They will swoop down on the slopes of the Philistines on the west;
Together they will plunder the sons of the east;
They will possess Edom and Moab,
And the sons of Ammon will be subject to them.

15And the LORD will utterly destroy
The tongue of the Sea of Egypt;
And He will wave His hand over the River
With His scorching wind;
And He will strike it into seven streams
And make *men* walk over dry-shod.

16And there will be a highway from Assyria
For the remnant of His people who will be left,
Just as there was for Israel
In the day that they came up out of the land of Egypt.

Is 30:18-26 Therefore the LORD longs to be gracious to you,
And therefore He waits on high to have compassion on you.
For the LORD is a God of justice;
How blessed are all those who long for Him.

19O people in **Zion**, inhabitant in Jerusalem, **you will weep no longer**. He will surely be gracious to you at the sound of your cry; when He hears it, He will answer you. **20**Although the Lord has given you bread of privation and water of oppression, *He*, your Teacher will no longer hide Himself, but your eyes will behold your Teacher. **21**Your ears will hear a word behind you, "This is the way, walk in it," whenever you turn to the right or to the left. **22**And you will defile your graven images overlaid with silver, and your molten images plated with gold. You will scatter them as an impure thing, *and* say to them, "Be gone!"

23Then He will give *you* rain for the seed which you will sow in the ground, and bread *from* the yield of the ground, and it will be rich and plenteous; on that day your livestock will graze in a roomy pasture. **24**Also the oxen and the donkeys which work the ground will eat salted fodder, which has been winnowed with shovel and fork. **25**On every lofty mountain and on every high hill there will be streams running with water on the day of the great slaughter, when the towers fall. **26**The light of the moon will be as the light of the sun, and the light of the sun will be seven times *brighter*, like the light of seven days, on the day the LORD binds up the fracture of His people and heals the bruise He has inflicted.

Is. 65: “For behold, I create **new heavens and a new earth**;

And the former things will not be remembered or come to mind.

18“But be glad and rejoice forever in what I create;

For behold, I create Jerusalem *for* rejoicing

And her people *for* gladness.

19“I will also rejoice in Jerusalem and be glad in My people;

And there will no longer be heard in her

The voice of weeping and the sound of crying.

20“No longer will there be in it an infant *who lives but a few days*,

Or an old man who does not live out his days;

For the youth will die at the age of one hundred

And the one who does not reach the age of one hundred

Will be *thought* accursed.

21“They will build houses and inhabit *them*;

They will also plant vineyards and eat their fruit.

22“They will not build and another inhabit,

They will not plant and another eat;

For as the lifetime of a tree, *so will be* the days of My people,

And My chosen ones will wear out the work of their hands.

23“They will not labor in vain,

Or bear *children* for calamity;

For they are the offspring of those blessed by the LORD,

And their descendants with them.

24“It will also come to pass that before they call, I will answer; and while they are still speaking,

I will hear. **25**“The wolf and the lamb will graze together, and the lion will eat straw like the ox; and dust will be the serpent’s food. They will do no evil or harm in all My holy mountain,” says the LORD.

Is 32:1-20 Change to Septuagint Behold, a **king will reign righteously**

And princes will rule justly.

2Each will be like a refuge from the wind

And a shelter from the storm,

Like streams of water in a dry country,

Like the shade of a huge rock in a parched land.

- 3** Then the eyes of those who see will not be blinded,
And the ears of those who hear will listen.
- 4** The mind of the hasty will discern the truth,
And the tongue of the stammerers will hasten to speak clearly.
- 5** No longer will the fool be called noble,
Or the rogue be spoken of *as* generous.
- 6** For a fool speaks nonsense,
And his heart inclines toward wickedness:
To practice ungodliness and to speak error against the LORD,
To keep the hungry person unsatisfied
And to withhold drink from the thirsty.
- 7** As for a rogue, his weapons are evil;
He devises wicked schemes
To destroy *the* afflicted with slander,
Even though *the* needy one speaks what is right.
- 8** But the noble man devises noble plans;
And by noble plans he stands.
- 9** Rise up, you women who are at ease,
And hear my voice;
Give ear to my word,
You complacent daughters.
- 10** Within a year and *a few* days
You will be troubled, O complacent *daughters*;
For the vintage is ended,
And the **fruit gathering** will not come.
- 11** Tremble, you *women* who are at ease;
Be troubled, you complacent *daughters*;
Strip, undress and put *sackcloth* on *your* waist,
- 12** Beat your breasts for the pleasant fields, for the fruitful vine,
- 13** **For the land of my people in which thorns and briars shall come up;**
Yea, for all the joyful houses *and for* the jubilant city.
- 14** Because the palace has been abandoned, the populated city forsaken.
Hill and watch-tower have become caves forever,
A delight for wild donkeys, a pasture for flocks;
- 15** Until the Spirit is poured out upon us from on high,
And the wilderness becomes a fertile field,
And the fertile field is considered as a forest.
- 16** Then justice will dwell in the wilderness
And righteousness will abide in the fertile field.
- 17** And the work of righteousness will be peace,
And the service of righteousness, quietness and confidence forever.
- 18** Then my people will live in a peaceful habitation,
And in secure dwellings and in undisturbed resting places;
- 19** And it will hail when the forest comes down,
And the city will be utterly laid low.

20How blessed will you be, you who sow beside all waters,
Who let out freely the ox and the donkey.

Is. 33:5-24 **This one might be the Kingdom of God, not the Millennial Reign** The LORD is exalted, for He dwells on high;

He has filled **Zion** with justice and righteousness.

6And He will be the stability of your times,
A wealth of salvation, wisdom and knowledge;
The fear of the LORD is his treasure.

7Behold, their brave men cry in the streets,
The ambassadors of peace weep bitterly.

8The highways are desolate, the traveler has ceased,
He has broken the covenant, he has despised the cities,
He has no regard for man.

9The land mourns *and* pines away,
Lebanon is shamed *and* withers;
Sharon is like a desert plain,
And Bashan and Carmel lose *their foliage*.

10"Now I will arise," says the LORD,
"Now I will be exalted, now I will be lifted up.

11"You have conceived chaff, you will give birth to stubble;
My breath will consume you like a fire.

12"The peoples will be burned to lime,
Like cut thorns which are burned in the fire.

13"You who are far away, hear what I have done;
And you who are near, acknowledge My might."

14Sinners in **Zion** are terrified;
Trembling has seized the godless.
"Who among us can live with the consuming fire?
Who among us can live with continual burning?"

15He who walks righteously and speaks with sincerity,
He who rejects unjust gain
And shakes his hands so that they hold no bribe;
He who stops his ears from hearing about bloodshed
And shuts his eyes from looking upon evil;

16He will dwell on the heights,
His refuge will be the impregnable rock;
His bread will be given *him*,
His water will be sure.

17Your eyes will see the King in His beauty;
They will behold a far-distant land.

18Your heart will meditate on terror:
"Where is he who counts?
Where is he who weighs?
Where is he who counts the towers?"

- 19**You will no longer see a fierce people,
A people of unintelligible speech which no one comprehends,
Of a stammering tongue which no one understands.
- 20**Look upon **Zion**, the city of our appointed feasts;
Your eyes will see Jerusalem, an undisturbed habitation,
A tent which will not be folded;
Its stakes will never be pulled up,
Nor any of its cords be torn apart.
- 21**But there the majestic *One*, the LORD, will be for us
A place of rivers *and* wide canals
On which no boat with oars will go,
And on which no mighty ship will pass—
- 22**For the LORD is our judge,
The LORD is our lawgiver,
The LORD is our king;
He will save us—
- 23**Your tackle hangs slack;
It cannot hold the base of its mast firmly,
Nor spread out the sail.
Then the prey of an abundant spoil will be divided;
The lame will take the plunder.
- 24**And no resident will say, “I am sick”;
The people who dwell there will be forgiven *their* iniquity.

Is. 41:21Do not fear, for I am with you;
do not be afraid, for I am your God.
I will strengthen you; I will surely help you;
I will uphold you with My right hand of righteousness.

11Behold, all who rage against you
will be ashamed and disgraced;
those who contend with you
will be reduced to nothing and will perish.

12You will seek them but will not find them.
Those who wage war against you will come to nothing.

13For I am the LORD your God,
who takes hold of your right hand
and tells you: Do not fear,
I will help you.

14Do not fear, O worm of Jacob,
O few men of Israel.
I will help you,” declares the LORD.
“Your Redeemer is the Holy One of Israel.

15Behold, I will make you into a threshing sledge,
new and sharp, with many teeth.
You will thresh the mountains and crush them,

and reduce the hills to chaff.

16You will winnow them, and a wind will carry them away;
a gale will scatter them.

But you will rejoice in the LORD;
you will glory in the Holy One of Israel.

17The poor and needy seek water, but there is none;
their tongues are parched with thirst.

I, the LORD, will answer them;
I, the God of Israel, will not forsake them.

18I will open rivers on the barren heights,
and fountains in the middle of the valleys.

I will turn the desert into a pool of water,
and the dry land into flowing springs.

19I will plant cedars in the wilderness,
acacias, myrtles, and olive trees.

I will set cypresses in the desert,
elms and boxwood together,

20so that all may see and know,
may consider and understand,
that the hand of the LORD has done this
and the Holy One of Israel has created it.”

21“Present your case,” says the LORD.

“Submit your arguments,” says the King of Jacob.

22“Let them come and tell us what will happen.

Tell the former things,
so that we may reflect on them and know the outcome.
Or announce to us what is coming.

23Tell us the things that are to come,
so that we may know that you are gods.
Yes, do something good or evil,
that we may look on together in dismay.

24Behold, you are nothing
and your work is of no value.

Anyone who chooses you is detestable.

25**I have raised up one from the north, and he has come—
one from the east who calls on My name.**

**He will march over rulers as if they were mortar,
like a potter who treads the clay. Armageddon**

26Who has declared this from the beginning,
so that we may know,
and from times past,

so that we may say: ‘He was right’?
No one announced it, no one foretold it,
no one heard your words.

27I was the first to tell Zion:**d**
‘Look, here they are!’

And I gave to Jerusalem
a herald of good news.

28When I look, there is no one;
there is no counselor among them;
when I ask them,
they have nothing to say.

29See, they are all a delusion;
their works amount to nothing;
their images are as empty as the wind.

Psalm 33:2-5 Give thanks to the LORD with the lyre;
Sing praises to Him with a harp of ten strings.

3Sing to Him a **new song**;
Play skillfully with a shout of joy.

4For the word of the LORD is upright,
And all His work is *done* in faithfulness.

5He loves righteousness and justice;
The earth is full of the lovingkindness of the LORD.

Psalm 40:1-9 I waited patiently for the LORD;
And He inclined to me and heard my cry.

2He brought me up out of the pit of destruction, out of the miry clay,
And He set my feet upon a rock making my footsteps firm.

3He put a **new song** in my mouth, a song of praise to our God;
Many will see and fear
And will trust in the LORD.

4How blessed is the man who has made the LORD his trust,
And has not turned to the proud, nor to those who lapse into falsehood.

5Many, O LORD my God, are the wonders which You have done,
And Your thoughts toward us;
There is none to compare with You.
If I would declare and speak of them,
They would be too numerous to count.

6Sacrifice and meal offering You have not desired;
My ears You have opened;
Burnt offering and sin offering You have not required.

7Then I said, "Behold, I come;
In the scroll of the book it is written of me.

8I delight to do Your will, O my God;
Your Law is within my heart."

9I have proclaimed glad tidings of righteousness in the great congregation;
Behold, I will not restrain my lips,
O LORD, You know.

Psalm 96:1 Oh, sing to the LORD a **new song**! Sing to the LORD, all the earth.

Psalm 98:1- Sing to the LORD a **new song**,
for He has done wonders;
His right hand and holy arm
have gained Him the victory.

2The LORD has proclaimed His salvation
and revealed His righteousness to the nations.

3He has remembered His love and faithfulness
to the house of Israel;
all the ends of the earth
have seen the salvation of our God.

Psalm 144:9-15 I will sing a **new song** to You, O God;
Upon a harp of ten strings I will sing praises to You,

10Who gives salvation to kings,
Who rescues David His servant from the evil sword.

11Rescue me and deliver me out of the hand of aliens,
Whose mouth speaks deceit
And whose right hand is a right hand of falsehood.

12Let our sons in their youth be as grown-up plants,
And our daughters as corner pillars fashioned as for a palace;

13Let our garners be full, furnishing every kind of produce,
And our flocks bring forth thousands and ten thousands in our fields;

14Let our cattle bear
Without mishap and without loss,
Let there be no outcry in our streets!

15How blessed are the people who are so situated;
How blessed are the people whose God is the LORD!

Psalm 149:1-9 Praise the LORD!

Sing to the LORD a **new song**,
And His praise in the congregation of the godly ones.

2Let Israel be glad in his Maker;
Let the sons of Zion rejoice in their King.

3Let them praise His name with dancing;
Let them sing praises to Him with timbrel and lyre.

4For the LORD takes pleasure in His people;
He will beautify the afflicted ones with salvation.

5Let the godly ones exult in glory;
Let them sing for joy on their beds.
6Let the high praises of God *be* in their mouth,
And a two-edged sword in their hand,
7To execute vengeance on the nations
And punishment on the peoples,
8To bind their kings with chains
And their nobles with fetters of iron,
9To execute on them the judgment written;
This is an honor for all His godly ones.
Praise the LORD!

Is. 60 and 61 **This too might be the Kingdom of God** Arise, shine, for your light has come,
and the glory of the LORD rises upon you.

2For behold, darkness covers the earth,
and thick darkness is over the peoples;
but the LORD will rise upon you,
and His glory will appear over you.
3Nations will come to your light,
and kings to the brightness of your dawn.
4Lift up your eyes and look around:
They all gather and come to you;
your sons will come from afar,
and your daughters will be carried on the arm.
5Then you will look and be radiant,
and your heart will tremble and swell with joy,
because the riches of the sea will be brought to you,
and the wealth of the nations will come to you.
6Caravans of camels will cover your land,
young camels of Midian and Ephah,
and all from Sheba will come,
bearing gold and frankincense
and proclaiming the praises of the LORD.
7All the flocks of Kedar will be gathered to you;
the rams of Nebaioth will serve you
and go up on My altar with acceptance;
I will adorn My glorious house.
8Who are these who fly like clouds,
like doves to their shelters?
9Surely the islands a will wait for Me,
with the ships of Tarshish b in the lead,
to bring your children from afar,
with their silver and gold,
to the honor of the LORD your God,
the Holy One of Israel,

for He has glorified you.

10 Foreigners will rebuild your walls,
and their kings will serve you.

Although I struck you in anger,
yet in favor I will show you mercy.

11 Your gates will always stand open;
they will never be shut, day or night,
so that the wealth of the nations may be brought into you,
with their kings being led in procession.

12 For the nation or kingdom that will not serve you will perish;
it will be utterly destroyed.

13 The glory of Lebanon will come to you—
its cypress, c elm, and boxwood together—
to adorn the place of My sanctuary,
and I will glorify the place of My feet.

14 The sons of your oppressors
will come and bow down to you;
all who reviled you
will fall facedown at your feet
and call you the City of the LORD,
Zion of the Holy One of Israel.

15 Whereas you have been forsaken and despised,
with no one passing through,
I will make you an everlasting pride,
a joy from age to age.

16 You will drink the milk of nations
and nurse at the breasts of royalty;
you will know that I, the LORD, am your Savior
and your Redeemer, the Mighty One of Jacob.

17 Instead of bronze I will bring you gold;
I will bring silver in place of iron,
bronze instead of wood,
and iron instead of stones.

I will appoint peace as your governor
and righteousness as your ruler.

18 No longer will violence be heard in your land,
nor ruin or destruction within your borders.
But you will name your walls Salvation
and your gates Praise.

19 No longer will the sun be your light by day,
nor the brightness of the moon shine on your night; d
for the LORD will be your everlasting light,
and your God will be your splendor. e

20 Your sun will no longer set,
and your moon will not wane;
for the LORD will be your everlasting light,

and the days of your sorrow will cease.

21 Then all your people will be righteous;
they will possess the land forever;
they are the branch of My planting,
the work of My hands,
so that I may be glorified.

22 The least of you will become a thousand,
and the smallest a mighty nation.
I am the LORD;
in its time I will accomplish it quickly.

Isaiah 61 The Spirit of the Lord GOD is on Me,
because the LORD has anointed Me
to preach good news to the poor.

He has sent Me to bind up the brokenhearted,
to proclaim liberty to the captives
and freedom to the prisoners, [a](#)

2 to proclaim the year of the LORD's favor [b](#)
and the day of our God's vengeance,
to comfort all who mourn,

3 to console the mourners in Zion—
to give them a crown of beauty for ashes,
the oil of joy for mourning,
and a garment of praise for a spirit of despair.
So they will be called oaks of righteousness,
the planting of the LORD, that He may be glorified.

4 They will rebuild the ancient ruins;
they will restore the places long devastated;
they will renew the ruined cities,
the desolations of many generations.

5 Strangers will stand and feed your flocks,
and foreigners will be your plowmen and vinedressers.

6 But you will be called the priests of the LORD;
they will speak of you as ministers of our God;
you will feed on the wealth of nations,
and you will boast in their riches.

7 Instead of shame, My people will have a double portion,
and instead of humiliation, they will rejoice in their share;
and so they will inherit a double portion in their land,
and everlasting joy will be theirs.

8 For I, the LORD, love justice;
I hate robbery and iniquity;
in My faithfulness I will give them their recompense
and make an everlasting covenant with them.

9 Their descendants will be known among the nations,
and their offspring among the peoples.

All who see them will acknowledge
that they are a people the LORD has blessed.

10I will rejoice greatly in the LORD,
my soul will exult in my God;
for He has clothed me with garments of salvation
and wrapped me in a robe of righteousness,
as a bridegroom wears a priestly headdress,
as a bride adorns herself with her jewels.

11For as the earth brings forth its growth,
and as a garden enables seed to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.



Revelation

3-b. 1260 DAYS = MILLENNIAL REIGN AND SATAN'S LITTLE SEASON COMBINED (AFTER HE IS RELEASED FROM THE PIT)

Rev. 12:5-6 ⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. ⁶ And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there **a thousand two hundred and threescore days**.

Rev. 11:3-4 ³ And I will give power unto my two witnesses, and they shall prophesy **a thousand two hundred and threescore days**, clothed in sackcloth.

⁴ These are the **two olive trees**, and the two candlesticks standing before the God of the earth.

Zechariah 4:11-14 ¹¹ Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

¹² And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

¹³ And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

¹⁴ Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Dan. 12: “At that time Michael shall stand up,
The great prince who stands *watch* over the sons of your people;
And there shall be a time of trouble,
Such as never was since there was a nation,
Even to that time.

And at that time your people shall be delivered,
Every one who is found written in the book.

² And many of those who sleep in the dust of the earth shall awake,
Some to everlasting life,
Some to shame *and* everlasting contempt.

³ Those who are wise shall shine
Like the brightness of the firmament,
And those who turn many to righteousness
Like the stars forever and ever.

⁴ “But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase.”

⁵ Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. ⁶ And *one* said to the man clothed in linen, who *was* above the waters of the river, “How long shall the fulfillment of these wonders *be*?”

⁷ Then I heard the man clothed in linen, who *was* above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that *it shall be* for a time, times, and half *a time*; and when the power of the holy people has been completely shattered, all these *things* shall be finished.

⁸ Although I heard, I did not understand. Then I said, “My lord, what *shall be* the end of these *things*?”

⁹ And he said, “Go *your way*, Daniel, for the words *are* closed up and sealed till the time of the end. ¹⁰ Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.

¹¹ “And from the time *that* the daily *sacrifice* is taken away, and the abomination of desolation is set up, *there shall be* **one thousand two hundred and ninety days**. ¹² Blessed *is* he who waits, and comes to the **one thousand three hundred and thirty-five days**.

¹³ “But you, go *your way* till the end; for you shall rest, and will arise to your inheritance at the end of the days.”



Revelation

3-c. SATAN BOUND

Re. 20:1-3

Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.

Rev. 20:7-9

When the thousand years are completed, Satan will be released from his prison, and will come out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together for the war; the number of them is like the sand of the seashore. And they came up on the broad plain of the earth and surrounded the camp of the saints and the beloved city, and fire came down from heaven and devoured them.



Revelation

3-d. THE GOSPEL GOES OUT TO THE WORLD: JESUS STARTS HIS MILLENNIAL REIGN AND THE REALMS ARE SEALED OFF FROM ONE ANOTHER

Matt. 24:14 ¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come.**

Rev. 14:6 ⁶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every **nation, and kindred, and tongue, and people,**



Revelation

4-a. BOWLS/WRATH OF GOD/SWORD/ HOUR OF TRIAL

Rev. 17:12 ¹²“The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for **one hour** as kings with the beast.

Rev. 18:17 ¹⁷For in **one hour** such great riches came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance

Rev. 18:10 “standing at a distance for fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! For in **one hour** your judgment has come.’

John 5:25-30 ²⁵ Verily, verily, I say unto you, The **hour** is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. ²⁶ For as the Father hath life in himself; so hath he given to the Son to have life in himself; ²⁷ And hath given him authority to execute judgment (Yeshua can't be God – God would not give himself authority!) also, because he is the Son of man. ²⁸ Marvel not at this: for the **hour** is coming, in which all that are in the graves shall hear his voice the hour is clearly the end because ALL that are in the graves shall hear his voice, not just those going into the Millennial Reign, ²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. ³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Rev. 18:8 “Therefore her plagues will come in one day-death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who has judged her.”

Is. 13:20 **2**

“Lift up a banner on the high mountain, Raise your voice to them; Wave your hand, that they may enter the gates of the nobles.³ I have commanded My [a]sanctified ones; I have also called My mighty ones for My anger—Those who rejoice in My exaltation.”⁴ The noise of a multitude in the mountains, Like that of many people! A tumultuous noise of the kingdoms of nations gathered together! The Lord of hosts musters^[1] The army for battle. (Armageddon is the 6th Bowl)

⁵ They come from a far country, From the end of heaven—The Lord and His weapons of indignation, To destroy the whole land.⁶ Wail, for the day of the Lord *is* at hand! It will come as destruction from the Almighty.⁷ Therefore all hands will be limp, Every man's heart will melt, ⁸ And they will be afraid. **Pangs** and sorrows will take hold of *them*; They will be in pain as a woman in childbirth; They will be amazed at one another; Their faces *will be like* flames. ⁹ Behold, the day of the Lord comes,^[1] Cruel, with both **wrath** and fierce anger, To lay the land desolate; And He will destroy its sinners from it.¹⁰ For the stars of heaven and their constellations Will not give their light; The **sun will be darkened** in its going forth, And the moon will not cause its light to shine.¹¹ “**I will punish the world for *its* evil**, And the wicked for their iniquity; I will halt the arrogance of the proud, And will lay low the haughtiness of the terrible.¹² I will make a mortal more rare than fine gold, A man more than the golden wedge of

Ophir.**13** Therefore I will shake the heavens, **And the earth will move out of her place**, In the **wrath** of the Lord of hosts And in the day of His fierce anger. **14** It shall be as the hunted gazelle, And as a sheep that no man takes up; Every man will turn to his own people, And everyone will flee to his own land.

15 Everyone who is found will be thrust through, And everyone who is captured will fall by the sword.

16 Their children also will be dashed to pieces before their eyes; Their houses will be plundered And their wives ravished.**17** “Behold, I will stir up the Medes against them, Who will not regard silver; And *as for* gold, they will not delight in it.**18** Also *their* bows will dash the young men to pieces, And they will have no pity on the fruit of the womb; Their eye will not spare children.**19** And **Babylon**, the glory of kingdoms, The beauty of the Chaldeans’ pride, Will be as when God overthrew Sodom and Gomorrah.**20** It will never be inhabited, Nor will it be settled from generation to generation; Nor will the Arabian pitch tents there, Nor will the shepherds make their sheepfolds there.

Is. 26:20-21 Come, my people, enter your chambers,
And shut your doors behind you; Hide yourself, as it were, for a little moment,
Until the indignation is past. ²¹ For behold, the Lord comes out of His place
To punish the inhabitants of the earth for their iniquity; (lawlessness)
The earth will also disclose her blood, And will no more cover her slain.

Ez. 32 And it came to pass in the twelfth year, in the twelfth *month*, on the first *day* of the month, *that* the word of the Lord came to me, saying, ² “Son of man, take up a lamentation for Pharaoh king of Egypt, and say to him:

‘You are like a young lion among the nations,
And you *are* like a monster in the seas,
Bursting forth in your rivers,
Troubling the waters with your feet,
And fouling their rivers.

³ ‘Thus says the Lord God:

“I will therefore spread My net over you with a company of many people,
And they will draw you up in My net.

⁴ Then I will leave you on the land;
I will cast you out on the open fields,
And cause to [a]settle on you all the birds of the heavens.
And with you I will fill the beasts of the whole earth.

⁵ I will lay your flesh on the mountains,
And fill the valleys with your carcass.

⁶ “I will also water the land with the flow of your blood,
Even to the mountains;
And the riverbeds will be full of you.

⁷ When *I* put out your light,
I will cover the heavens, and make its stars dark;
I will cover the sun with a cloud,
And the moon shall not give her light.

⁸ All the [\[b\]](#)bright lights of the heavens I will make dark over you,
And bring darkness upon your land,”
Says the Lord God.

⁹ ‘I will also trouble the hearts of many peoples, when I bring your destruction among the nations, into the countries which you have not known. ¹⁰ Yes, I will make many peoples astonished at you, and their kings shall be horribly afraid of you when I brandish My sword before them; and they shall tremble *every* moment, every man for his own life, in the day of your fall.

¹¹ ‘For thus says the Lord God: “The sword of the king of Babylon shall come upon you. ¹² By the swords of the mighty warriors, all of them the most terrible of the nations, I will cause your multitude to fall.

“They shall plunder the pomp of Egypt,
And all its multitude shall be destroyed.

¹³ Also I will destroy all its animals
From beside its great waters;
The foot of man shall muddy them no more,
Nor shall the hooves of animals muddy them.

¹⁴ Then I will make their waters [\[c\]](#)clear,
And make their rivers run like oil,”
Says the Lord God.

¹⁵ “When I make the land of **Egypt desolate**,
And the country is destitute of all that once filled it,
When I strike all who dwell in it,
Then they shall know that I *am* the Lord.

¹⁶ “This *is* the lamentation
With which they shall lament her;
The daughters of the nations shall lament her;
They shall lament for her, for Egypt,
And for all her multitude,”
Says the Lord God.’ ”

¹⁷ It came to pass also in the twelfth year, on the fifteenth *day* of the month, *that* the word of the Lord came to me, saying:

¹⁸ “Son of man, wail over the multitude of **Egypt**,
And cast them down to the **depths of the earth**,
Her and the **daughters of the famous nations**,
With those who go down to the Pit:

¹⁹ ‘Whom do you surpass in beauty?
Go down, be placed with the uncircumcised.’

²⁰ “They shall fall in the midst of *those* slain by the sword;
She is delivered to the sword,
Drawing her and all her multitudes.

²¹ The strong among the mighty
Shall speak to him out of the midst of hell
With those who help him:
‘They have gone down,
They lie with the uncircumcised, slain by the sword.’

²² “Assyria *is* there, and all her company,
With their graves all around her,
All of them slain, fallen by the sword.

²³ Her graves are set in the recesses of the Pit,
And her company is all around her grave,
All of them slain, fallen by the sword,
Who caused terror in the land of the living.

²⁴ “There *is* Elam and all her multitude,
All around her grave,
All of them slain, fallen by the sword,
Who have gone down uncircumcised to the lower parts of the earth,
Who caused their terror in the land of the living;
Now they bear their shame with those who go down to the Pit.

²⁵ They have set her bed in the midst of the slain,
With all her multitude,
With her graves all around it,
All of them uncircumcised, slain by the sword;
Though their terror was caused
In the land of the living,
Yet they bear their shame
With those who go down to the Pit;
It was put in the midst of the slain.

²⁶ “There *are* Meshech and Tubal and all their multitudes,
With all their graves around it,
All of them uncircumcised, slain by the sword,
Though they caused their terror in the land of the living.

²⁷ They do not lie with the mighty
Who are fallen of the uncircumcised,
Who have gone down to hell with their weapons of war;
They have laid their swords under their heads,
But their iniquities will be on their bones,
Because of the terror of the mighty in the land of the living.

²⁸ Yes, you shall be broken in the midst of the uncircumcised,
And lie with *those* slain by the sword.

²⁹ “There *is* Edom,
Her kings and all her princes,
Who despite their might
Are laid beside *those* slain by the sword;
They shall lie with the uncircumcised,
And with those who go down to the Pit.

³⁰ There *are* the princes of the north,
All of them, and all the Sidonians,
Who have gone down with the slain
In shame at the terror which they caused by their might;
They lie uncircumcised with *those* slain by the sword,
And bear their shame with those who go down to the Pit.

³¹ “Pharaoh will see them
And be comforted over all his multitude,
Pharaoh and all his army,
Slain by the sword,”
Says the Lord God.
³² “For I have caused My terror in the land of the living;
And he shall be placed in the midst of the uncircumcised
With *those* slain by the sword,
Pharaoh and all his multitude,”
Says the Lord God.

Job 21:30 For the wicked are reserved for the day of doom; They shall be brought out on the day of **wrath**.

Rev. 14:8-11 ⁸ And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”

⁹ Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.”

Rev. 14:19 ¹⁹ So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw *it* into the great **winepress of the wrath** of God.

Rev. 15:1 Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

Rev. 15:7 ⁷ Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God who lives forever and ever.

Rev. 16:1 Then I heard a loud voice from the temple saying to the seven angels, “Go and pour out the **bowls of the wrath** of God on the earth.”

Rev. 18:8 ⁸ Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong *is* the Lord God who [\[a\]](#)judges her.

Ez. 7 Moreover the word of the Lord came to me, saying, ² “And you, son of man, thus says the Lord God to the land of Israel:

‘An end! The end has come upon the four corners of the land.

³ Now the end *has come* upon you,
And I will send My anger against you;
I will judge you according to your ways,
And I will repay you for all your abominations.

⁴ My eye will not spare you,
Nor will I have pity;
But I will repay your ways,
And your abominations will be in your midst;
Then you shall know that I *am* the Lord!’

⁵ “Thus says the Lord God:
‘A disaster, a singular disaster;
Behold, it has come!

⁶ An end has come,
The end has come;
It has dawned for you;
Behold, it has come!

⁷ Doom has come to you, you who dwell in the land;
The time has come,
A day of trouble *is* near,
And not of rejoicing in the mountains.

⁸ Now upon you I will soon pour out My fury,
And spend My anger upon you;
I will judge you according to your ways,
And I will repay you for all your abominations.

⁹ ‘My eye will not spare,
Nor will I have pity;
I will [a] repay you according to your ways,
And your abominations will be in your midst.
Then you shall know that I *am* the Lord who strikes.

¹⁰ ‘Behold, the day!
Behold, it has come!
Doom has gone out;
The rod has blossomed,
Pride has budded.

¹¹ Violence has risen up into a rod of wickedness;
None of them *shall remain*,
None of their multitude,
None of [b] them;
Nor *shall there be* wailing for them.

¹² The time has come,
The day draws near.
‘Let not the buyer rejoice,
Nor the seller mourn,
For wrath *is* on their whole multitude.

¹³ For the seller shall not return to what has been sold,

Though he may still be alive;
For the vision concerns the whole multitude,
And it shall not turn back;
No one will strengthen himself
Who lives in iniquity.
¹⁴ ‘They have blown the trumpet and made everyone ready,
But no one goes to battle;
For My wrath *is* on all their multitude.
¹⁵ The sword *is* outside,
And the pestilence and famine within.
Whoever *is* in the field
Will die by the sword;
And whoever *is* in the city,
Famine and pestilence will devour him.
¹⁶ ‘Those who survive will escape and be on the mountains
Like doves of the valleys,
All of them mourning,
Each for his iniquity.
¹⁷ Every hand will be feeble,
And every knee will be *as weak as* water.
¹⁸ They will also be girded with sackcloth;
Horror will cover them;
Shame *will be* on every face,
Baldness on all their heads.
¹⁹ ‘They will throw their silver into the streets,
And their gold will be like refuse;
Their silver and their gold will not be able to deliver them
In the day of the wrath of the Lord;
They will not satisfy their souls,
Nor fill their stomachs,
Because it became their stumbling block of iniquity.
²⁰ ‘As for the beauty of his ornaments,
He set it in majesty;
But they made from it
The images of their abominations—
Their detestable things;
Therefore I have made it
Like refuse to them.
²¹ I will give it as plunder
Into the hands of strangers,
And to the wicked of the earth as spoil;
And they shall defile it.
²² I will turn My face from them,
And they will defile My secret place;
For robbers shall enter it and defile it.

²³ ‘Make a chain,
 For the land is filled with crimes of blood,
 And the city is full of violence.
²⁴ Therefore I will bring the worst of the Gentiles,
 And they will possess their houses;
 I will cause the pomp of the strong to cease,
 And their holy places shall be defiled.
²⁵ [c]Destruction comes;
 They will seek peace, but *there shall be none*.
²⁶ Disaster will come upon disaster,
 And rumor will be upon rumor.
 Then they will seek a vision from a prophet;
 But the law will perish from the priest,
 And counsel from the elders.
²⁷ ‘The king will mourn,
 The prince will be clothed with desolation,
 And the hands of the common people will tremble.
 I will do to them according to their way,
 And according to what they deserve I will judge them;
 Then they shall know that I *am* the Lord!’ ”

Ez. 21:4 ⁴ Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south *to* north, ⁵ that all flesh may know that I, the Lord, have drawn My sword out of its sheath; it shall not return anymore.” ’ ⁶ Sigh therefore, son of man, with [a]a breaking heart, and sigh with bitterness before their eyes. ⁷ And it shall be when they say to you, ‘Why are you sighing?’ that you shall answer, ‘Because of the news; when it comes, every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak *as* water. Behold, it is coming and shall be brought to pass,’ says the Lord God.”
⁸ Again the word of the Lord came to me, saying,

Ez. 33 Again the word of the Lord came to me, saying, ² “Son of man, speak to the children of your people, and say to them: ‘When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman, ³ when he sees the sword coming upon the land, if he blows the trumpet and warns the people, ⁴ then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his *own* head. ⁵ He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will [a]save his life. ⁶ But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes *any* person from among them, he is taken away in his iniquity; but his blood I will require at the watchman’s hand.’
⁷ “So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me. ⁸ When I say to the wicked, ‘O wicked *man*, you shall surely die!’ and you do not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood I will require at your hand. ⁹ Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have [b]delivered your soul.

¹⁰ “Therefore you, O son of man, say to the house of Israel: ‘Thus you say, “If our transgressions and our sins *lie upon* us, and we pine^[a] away in them, how can we then live?” ’ ¹¹ Say to them: ‘As I live,’ says the Lord God, ‘I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?’ ¹² “Therefore you, O son of man, say to the children of your people: ‘The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of *his righteousness* in the day that he sins.’ ¹³ When I say to the righteous *that* he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. ¹⁴ Again, when I say to the wicked, ‘You shall surely die,’ if he turns from his sin and does ^[d]what is lawful and ^[e]right, ¹⁵ *if* the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. ¹⁶ None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live.

¹⁷ “Yet the children of your people say, ‘The way of the Lord is not ^[f]fair.’ But it is their way which is not fair! ¹⁸ When the righteous turns from his righteousness and commits iniquity, he shall die because of it. ¹⁹ But when the wicked turns from his wickedness and does what is lawful and right, he shall live because of it. ²⁰ Yet you say, ‘The way of the Lord is not ^[g]fair.’ O house of Israel, I will judge every one of you according to his own ways.”

²¹ And it came to pass in the twelfth year of our captivity, in the tenth *month*, on the fifth *day* of the month, *that* one who had escaped from Jerusalem came to me and said, “The city has been ^[h]captured!”

²² Now the hand of the Lord had been upon me the evening before the man came who had escaped. And He had opened my mouth; so when he came to me in the morning, my mouth was opened, and I was no longer mute.

²³ Then the word of the Lord came to me, saying: ²⁴ “Son of man, they who inhabit those ruins in the land of Israel are saying, ‘Abraham was only one, and he inherited the land. But *we are* many; the land has been given to us as a possession.’

²⁵ “Therefore say to them, ‘Thus says the Lord God: “You eat *meat* with blood, you lift up your eyes toward your idols, and shed blood. Should you then possess the land? ²⁶ You rely on your sword, you commit abominations, and you defile one another’s wives. Should you then possess the land?” ’

²⁷ “Say thus to them, ‘Thus says the Lord God: “As I live, surely those who *are* in the ruins shall fall by the sword, and the one who *is* in the open field I will give to the beasts to be devoured, and those who *are* in the strongholds and caves shall die of the pestilence. ²⁸ For I will make the land most desolate, ^[i]her arrogant strength shall cease, and the mountains of Israel shall be so desolate that no one will pass through. ²⁹ Then they shall know that I *am* the Lord, when I have made the land most desolate because of all their abominations which they have committed.” ’

³⁰ “As for you, son of man, the children of your people are talking about you beside the walls and in the doors of the houses; and they speak to one another, everyone saying to his brother, ‘Please come and hear what the word is that comes from the Lord.’ ³¹ So they come to you as people do, they sit before you *as* My people, and they hear your words, but they do not do them; for with their mouth they show much love, *but* their hearts pursue their *own* gain. ³² Indeed you *are* to them as a very lovely song of one who has a pleasant voice and can play well on an instrument;

for they hear your words, but they do not do them. ³³ And when this comes to pass—surely it will come—then they will know that a prophet has been among them.”

Joel 2:28-32²⁸ “And it shall come to pass afterward

That I will pour out My Spirit on all flesh;

Your sons and your daughters shall prophesy,

Your old men shall dream dreams,

Your young men shall see visions.

²⁹ And also on My menservants and on My maidservants

I will pour out My Spirit in those days.

³⁰ “And I will show wonders in the heavens and in the earth:

Blood and fire and pillars of smoke.

³¹ **The sun shall be turned into darkness,**

And the moon into blood,

Before the coming of the great and awesome day of the Lord.

³² And it shall come to pass

That whoever calls on the name of the Lord

Shall be [\[a\]](#)saved.

For in Mount Zion and in Jerusalem there shall be deliverance,

As the Lord has said,

Among the remnant whom the Lord calls.

Is. 63 *Why is Your apparel red,*

And Your garments like one who treads in the winepress?

³ “I have trodden the winepress alone,

And from the peoples no one *was* with Me.

For I have trodden them in My anger,

And trampled them in My fury;

Their blood is sprinkled upon My garments,

And I have stained all My robes.

⁴ For the day of vengeance *is* in My heart,

And the year of My redeemed has come.

⁵ I looked, but *there was* no one to help,

And I wondered

That *there was* no one to uphold;

Therefore My own arm brought salvation for Me;

And My own fury, it sustained Me.

⁶ I have trodden down the peoples in My anger,

Made them drunk in My fury,

And brought down their strength to the earth.”

⁷ I will mention the lovingkindnesses of the Lord

And the praises of the Lord,

According to all that the Lord has bestowed on us,

And the great goodness toward the house of Israel,

Which He has bestowed on them according to His mercies,

According to the multitude of His lovingkindnesses.

⁸ For He said, "Surely they *are* My people,
Children *who* will not lie."

So He became their Savior.

⁹ In all their affliction He was [b]afflicted,
And the Angel of His Presence saved them;
In His love and in His pity He redeemed them;
And He bore them and carried them
All the days of old.

¹⁰ But they rebelled and grieved His Holy Spirit;
So He turned Himself against them as an enemy,
And He fought against them.

¹¹ Then he remembered the days of old,
Moses *and* his people, *saying*:
"Where *is* He who brought them up out of the sea
With the [c]shepherd of His flock?

Where *is* He who put His Holy Spirit within them,
¹² Who led *them* by the right hand of Moses,

With His glorious arm,
Dividing the water before them
To make for Himself an everlasting name,

¹³ Who led them through the deep,
As a horse in the wilderness,
That they might not stumble?"

¹⁴ As a beast goes down into the valley,
And the Spirit of the Lord causes him to rest,
So You lead Your people,
To make Yourself a glorious name.

¹⁵ Look down from heaven,
And see from Your habitation, holy and glorious.
Where *are* Your zeal and Your strength,
The yearning of Your heart and Your mercies toward me?
Are they restrained?

¹⁶ Doubtless You *are* our Father,
Though Abraham was ignorant of us,
And Israel does not acknowledge us.
You, O Lord, *are* our Father;
Our Redeemer from Everlasting *is* Your name.

¹⁷ O Lord, why have You made us stray from Your ways,
And hardened our heart from Your fear?
Return for Your servants' sake,
The tribes of Your inheritance.

¹⁸ Your holy people have possessed *it* but a little while;
Our adversaries have trodden down Your sanctuary.

¹⁹ We have become *like* those of old, over whom You never ruled,
Those who were never called by Your name.

Is. 34:1-17 Draw near, O nations, to hear; and listen, O peoples!

Let the earth and all it contains hear, and the world and all that springs from it.

2For the LORD'S indignation is against all the nations,

And *His* wrath against all their armies;

He has utterly destroyed them,

He has given them over to slaughter.

3So their slain will be thrown out,

And their corpses will give off their stench,

And the mountains will be drenched with their blood.

4And all the host of heaven will wear away,

And the sky will be rolled up like a scroll;

All their hosts will also wither away

As a leaf withers from the vine,

Or as *one* withers from the fig tree.

5For My sword is satiated in heaven,

Behold it shall descend for judgment upon Edom

And upon the people whom I have devoted to destruction.

6The sword of the LORD is filled with blood,

It is sated with fat, with the blood of lambs and goats,

With the fat of the kidneys of rams.

For the LORD has a sacrifice in Bozrah

And a great slaughter in the land of Edom.

7Wild oxen will also fall with them

And young bulls with strong ones;

Thus their land will be soaked with blood,

And their dust become greasy with fat.

8For the LORD has a day of vengeance,

A year of recompense for the cause of Zion.

9Its streams will be turned into pitch,

And its loose earth into brimstone,

And its land will become burning pitch.

10It will not be quenched night or day;

Its smoke will go up forever.

From generation to generation it will be desolate;

None will pass through it forever and ever.

11But pelican and hedgehog will possess it,

And owl and raven will dwell in it;

And He will stretch over it the line of desolation

And the plumb line of emptiness.

12Its nobles—there is no one there

Whom they may proclaim king—

And all its princes will be nothing.

13Thorns will come up in its fortified towers,

Nettles and thistles in its fortified cities;

It will also be a haunt of jackals
And an abode of ostriches.

14The desert creatures will meet with the wolves,
The hairy goat also will cry to its kind;
Yes, the night monster will settle there
And will find herself a resting place.

15The tree snake will make its nest and lay *eggs* there,
And it will hatch and gather *them* under its protection.
Yes, the hawks will be gathered there,
Every one with its kind.

16Seek from the book of the LORD, and read:
Not one of these will be missing;
None will lack its mate.
For His mouth has commanded,
And His Spirit has gathered them.

17He has cast the lot for them,
And His hand has divided it to them by line.
They shall possess it forever;
From generation to generation they will dwell in it.



Revelation

4-b. GREAT TRIBULATION /TRUMPETS /BOWLS/HOUR/LABOR PAINS

Rev. 2:22 ²² Indeed I will cast her into a sickbed, and those who commit adultery with her into **great tribulation**, unless they repent of their deeds. ²³ I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works.

Rev. 7:14 ¹⁰ and crying out with a loud voice, saying, “Salvation *belongs* to our God who sits on the throne, and to the Lamb!” ¹¹ All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, ¹² saying: “Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, *Be* to our God forever and ever. Amen.”

¹³ Then one of the elders answered, saying to me, “Who are these arrayed in white robes, and where did they come from?” ¹⁴ And I said to him, [\[a\]](#)“Sir, you know.”

So he said to me, “These are the ones who come out of the **great tribulation**, and washed their robes and made them white in the blood of the Lamb.

Psalms 48:6-8 Fear took hold of them there,

And pain, as of a woman in **birth pangs**,

⁷ *As when* You break the ships of Tarshish

With an **east** wind.

⁸ As we have heard,

So we have seen

In the city of the Lord of hosts,

In the city of our God:

God will establish it forever.

Matt. 24:21 ²¹ For then there will be **great tribulation**, such as has not been since the beginning of the world until this time, no, nor ever shall be.



Revelation

4-c. FLOOD

Amos 8:8 And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

Daniel 11:22 And with the arms of a flood shall they be overflown from before him, and shall be broken; yea, also the prince of the covenant.

Daniel 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.

Jeremiah 46:8 Egypt riseth up like a flood, and [his] waters are moved like the rivers; and he saith, I will go up, [and] will cover the earth; I will destroy the city and the inhabitants thereof.

Jeremiah 47:2 Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

Joshua 24:14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Joshua 24:2-3 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, [even] Terah, the father of Abraham, and the father of Nachor: and they served other gods. And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Matt. 24:9 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Re. 12:15-16 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.



Revelation

4-d. TIME, TIMES & ½ TIME/FLOOD = AFTER SATAN IS RELEASED AFTER BEING IN THE PIT FOR 1000 YEARS OR “LITTLE SEASON”/“ONE HOUR”

Rev. 20:3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a **little season**.

Rev. 12:13-17 **13** And when the dragon saw that he was thrown down to the earth (he is released from the Pit), he persecuted the woman who gave birth to the male *child* (he went after the other realm right away – Zion/Eden). **14** But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place (the people are given a safe place to stay but do leave Zion– the people in the Millennial reign-we are going to see that evil forces take the temple), where she was nourished for a **time and times and half a time**, (3 ½ years of Great Trib) from the presence of the serpent. **15** And the serpent poured water like a **flood** this looks like a trial like all the other floods, but this time it is deception out of his **mouth** after the woman, so that he might cause her to be swept away with the **flood** **16** But the earth helped the woman, and the earth opened its mouth and drank up the **flood** which the dragon poured out of his mouth somehow they will be able to know it is deception and it has to do with knowing creation - the earth - possibly the earth's time clock gives him away - this is just a guess!. **17** So the dragon was enraged with the woman, (the people in the Millennial reign) and went off to make war with the rest of her offspring (or “daughter” which means the people who are the seed line of the people Israel), who keep the commandments of God and hold to the testimony of Jesus. Revelation 12:1-12 is the Short Time, timestamp right **before** Satan is bound for 1000 years. From 13 on, this concerns when he is released and is **AFTER** Satan is bound, even though this scripture doesn't include the time stamp wording of ‘season’ which is the timestamp after Satan is released. We know this because there is another timestamp word in here, which is Flood, which is also linked to the Latter Days – which is another timestamp word for the END, according to the Book of Daniel.

Dan. 7:12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a **season** and a **time** (time, times and half a time). When Satan is bound for 1000 years, his fallen angel or “kings” are preserved for when he is released

Rev. 17:12 ¹² “The ten horns (described this way because they are angelic beings) which you saw are ten kings who have received no kingdom as yet, but they receive authority for **one hour** as kings with the beast. This is when Satan is released for his ‘little season’ and is 3 ½ year. Hour encompasses the entire Great Trib, one hour looks to be the last 3 ½ years.

Dan. 9: 7-26 **7**O Lord, righteousness *belongeth* unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, *that are near, and that are far off*, **through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.** *the 10 tribes scattered into the 4 corners (this realm)* **8**O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. **9**To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him; **10**Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. **11**Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore **the curse is poured upon us**, *the curse is that you would be exiled from the land and never to return – Christ became the curse to bring us back* and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him. **12**And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. **13**As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. **14**Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

15And now, O Lord our God, that hast brought thy people forth out of the **land of Egypt** with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. **16**O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy **holy mountain**: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. **17**Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. **18**O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousness, but for thy great mercies. **19**O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

20And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the **holy mountain of my God**; **21**Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. **22**And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. **23**At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

24Seventy weeks are determined **upon thy people and upon thy holy city, to finish the transgression**, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks *7 weeks or 7x7=49 years*, and threescore and two weeks *62 weeks or 62x7=434* : the street shall be built again, and the wall, even in troublous times *Ezra and Nehemiah speak about the troubled time to rebuild after Babylon destroyed Jerusalem. If it is 70 weeks and 62+7=69 weeks, then a week is*

missing. [26](#)And after threescore and two weeks shall Messiah be cut off [Isaiah 53:8](#) (the decree to rebuild is given in Ezra a couple different places which brings us to the year that Jesus was crucified but not for himself: and the people of the prince that shall come (Satan is cast to the earth after the ascension and attacks shall destroy the **city** and the **sanctuary**; (this is where Jesus warns in Matthew 24 happens right before his 2nd Coming) and the **end thereof shall be** with a **flood**, this is after Satan is released for his Little Season and unto the end of the war desolations are determined. And then up until Armageddon desolations are determined [27](#)And he shall confirm the covenant with many for one week I think this is the missing week – because the 69 weeks were determined for the streets and the wall to be rebuilt: and in the midst of the week this looks to be during the ‘flood’ which is the 3 ½ years he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate. [The Jerusalem in the other realm will be destroyed, and a new one is provided, called New Jerusalem.](#)

Dan. 12:5-13 Then I, Daniel, looked and behold, two others were standing, one on this bank of the river and the other on that bank of the river [Probably Euphrates – which is the river between both realms.](#) [6](#)And one said to the man dressed in linen, who was above the waters of the river, “How long *will it be* until the end of *these* wonders?” [7](#)I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a **time, times, and half a time**; [we are going to see the time periods split up again – this is the end of Satan’s “little season” after he is released](#) and as soon as they finish shattering the power of the holy people ([the other realm](#)), all these *events* will be completed. [8](#)As for me, I heard but could not understand; so I said, “My lord, what *will be* the outcome of these *events*?” [9](#)He said, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time. [10](#)“Many will be purged, purified and refined, but the wicked will act wickedly; **and none of the wicked will understand**, but those who have insight will understand. [11](#)“From the time that the regular sacrifice is abolished and the abomination of desolation is set up, *there will be* 1,290 days. [From the time of Satan’s Short Time – which is when he is kicked out of heaven and right before Jesus’s 2nd Coming – I believe his Short Time is 40 years on the front end of 1000 year reign and there is 250 years on the back end when evil will be preparing for his release, and his release with by the 3 ½ years](#) [12](#)“How blessed is he who keeps waiting and attains to the 1,335 days! [13](#)“But as for you, go *your way* to the end; then you will enter into rest and rise *again* for your allotted portion at the end of the age.”



Revelation

5-a. CLEFTS OF ROCKS

Isaiah 57:1 The righteous perishes, and no man takes it to heart; merciful men are taken away, while no one considers that the righteous is taken away from evil. He shall enter into peace; they shall rest in their beds, each one walking in his uprightness. But come here, you sons of the sorceress, you offspring of the adulterer and the harlot! Whom do you ridicule? Against whom do you make a wide mouth and stick out the tongue? Are you not children of transgression, offspring of falsehood. Inflaming yourselves with gods under every green tree, slaying the children in the valleys, under the **clefts of the rocks**?

Rev. 6:14-15 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place, and the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, **hid themselves in the caves (clefts) and in the rocks of the mountains**, and said to the mountains, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb. For the great day of His wrath has come and who can stand?”

Rev. 19:17-21 ¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

¹⁸ That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.

¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Rev. 20:1-2 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Is. 2:10 **Enter into the rock, and hide in the dust, from the terror of the Lord and the glory of His majesty.**v12 the Day of the Lord. Upon cedars of Lebanon, oaks of Bashan; upon all high mountains and the hills, ships of Tarshish, they shall go into the **holes of the rock and into the caves of the earth,** terror of the Lord, shakes the earth

Is. 2:21 To go into the **clefts of the rocks, and into the crags of the rugged rocks** from the terror of the Lord. And the glory of His majesty, when He arises to shake the earth mightily.

Obadiah ¹ The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

² Behold, I have made thee small among the heathen: thou art greatly despised.

³ The pride of thine heart hath deceived thee, thou that dwellest in the **clefts of the rock**, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

⁴ Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

⁵ If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grape gatherers came to thee, would they not leave some grapes?

⁶ How are the things of Esau searched out! how are his hidden things sought up!

⁷ All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

⁸ Shall I not in that day, saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

⁹ And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

¹⁰ For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

¹¹ In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

¹² But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah

in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

¹³ Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

¹⁴ Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

¹⁵ For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

¹⁶ For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

¹⁷ But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

¹⁸ And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it.

¹⁹ And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.

²⁰ And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

²¹ And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's.

Jeremiah ¹⁶ Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the **clefts of the rock**, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.

¹⁷ Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

¹⁸ As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the Lord, no man shall abide there, neither shall a son of man dwell in it.

¹⁹ Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?



Revelation

5-b. COMING ON A CLOUD

Luke 21:27 ²⁰“But when you see Jerusalem surrounded by armies, then know that its **desolation** **a time stamp clue: abomination of desolation (Daniel)** is near. ²¹ Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. ²² For these are the days of vengeance, that all things which are written may be fulfilled. ²³ But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. ²⁴ And they will fall by the edge of the sword, and be led away captive into all nations **the other realm**. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled **we see they are permitted to trample the holy city one last time during the time of the two witnesses, which is right before the harvest – now we are going to read about the end times and what it will look like up until Jesus comes on a cloud to harvest with the 7th Trumpet**. ²⁵“And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; **exactly like Matthew 24** ²⁶ men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. **This is great tribulation** ²⁷ Then they will see the Son of Man **coming in a cloud** with power and great glory. ²⁸ Now when these things begin to happen, look up and lift up your heads, because your **redemption** draws near.

Mat. 26:64 ⁶² And the high priest arose and said to Him, “Do You answer nothing? What *is it* these men testify against You?” ⁶³ But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: Tell us if You are the Christ, the Son of God!” ⁶⁴ Jesus said to him, “*It is as you said*. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and **coming on the clouds** of heaven.” **This is both the end (Judgment) when he sits at the right hand, and Jesus is also telling them that they will eventually be risen from the dead and see him coming on the clouds, which is the harvest, the 7th Trumpet.**

Mark 13:20-30 ²⁰ And unless the Lord had shortened those days, no flesh would be saved; but for the elect’s sake, whom He chose, He shortened the days. **Now we know we are talking about end times, not Jesus’s second coming** ²¹ “Then if anyone says to you, ‘Look, here *is* the Christ!’ or, ‘Look, *He is* there!’ do not believe it. ²² For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the ^[a]elect. ²³ But take heed; see, I have told you all things beforehand. ²⁴ “But in those days, after **that** tribulation, the sun will be darkened, and the moon will not give its light; ²⁵ the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶ Then they will see the Son of Man **coming in the clouds** with great power and glory. ²⁷ And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven. **Confirming this is the Harvest.**

I Thes. 4:15-20 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope **this is describing people who have**

died – and were waiting for His second coming. ¹⁴ For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus **will bring is key wording - this is the Millennial reign people, when the 7th Trumpet goes off the people will be caught UP to Him, they won't be coming with Him to enter Zion for the 1000 year reign.** ¹⁵ For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep **This is because they are not on the earth but resting in the spiritual realm. Now we are going to switch gears and talk about the Harvest.** ¹⁶ For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will **rise** first **Here we see they don't "come with Him", they get taken out of their resting space.** ¹⁷ Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord **another clue, because we know that people who are in the Millennial reign can experience the second death, like Lazarus, which would separate them from Jesus - but these people will ALWAYS be with the Jesus.** ¹⁸ Therefore comfort one another with these words

Rev. 14:14-20 ¹⁴ And I looked, and behold a **white cloud**, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev. 1:7 ⁷ Behold, He is coming with **clouds**, and every eye will see Him, even they who pierced Him. And **all** the tribes of the earth will mourn because of Him **this is not His second coming because it mentions all the tribes will see him, even those who pierced Him (sinners) will be raised from the dead, and they are not raised from the dead for the Millennial Reign.** Even so, Amen.

Matt. 24:30 ³⁰ Then the sign of the Son of Man will appear in heaven, and then all the **tribes of the earth** will mourn, and they will see the Son of Man coming **on the clouds** of heaven with power and great glory.

Acts 1:9-11 ⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, ¹¹ who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven."

Dan. 7:13 One like the Son of Man coming with the **clouds** of heaven, He came to the Ancient of Days and they brought him near to Him. V14 Then to him was given dominion and glory and a Kingdom, that all **peoples, nations, and languages** should serve Him.



Revelation

5-c. GATHER

Is. 27:12-13 ¹² And it shall come to pass in that day *That* the Lord will thresh, From the channel of the River to the Brook of Egypt; And you will be gathered one by one, O you children of Israel. ¹³ So it shall be in that day: The great trumpet will be blown; They will come, who are about to perish in the land of Assyria, And they who are outcasts in the land of Egypt, And shall worship the Lord in the holy mount at Jerusalem.

Matt. 9:36 But when He saw the multitudes, He was moved with compassion for them, because they were harassed and **scattered**, like sheep having no shepherd. Then he said to the disciples, **“The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.”**

Ez. 20:21-24 ²¹ “Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, ‘which, *if* a man does, he shall live by them’; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the **wilderness**. ²² Nevertheless I withdrew My hand and acted for My name’s sake, that it should not be profaned in the sight of the Gentiles, in whose sight I had brought them out. ²³ Also I raised My hand in an oath to those in the **wilderness**, that I would scatter them among the Gentiles and disperse them throughout the countries, ²⁴ because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers’ idols.

Jer. 23:1-8 “Woe to the shepherds who destroy and scatter the sheep of My pasture!” says the Lord. ² Therefore thus says the Lord God of Israel against the shepherds who feed My people: “You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings,” says the Lord. ³ “But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. ⁴ I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking,” says the Lord.

⁵ “Behold, *the* days are coming,” says the Lord,
“That I will raise to David a Branch of righteousness;
A King shall reign and ^[a]prosper,
And execute ^[b]judgment and righteousness in the ^[c]earth.
⁶ In His days Judah will be saved,
And Israel will dwell safely;
Now this *is* His name by which He will be called:
^[d]THE LORD OUR RIGHTEOUSNESS.

⁷ “Therefore, behold, *the* days are coming,” says the Lord, “that they shall no longer say, ‘As the Lord lives who brought up the children of Israel from the land of Egypt,’ ⁸ but, ‘As the Lord lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.’ And they shall dwell in their own land.”

Mat. 24:31 And He will send His angels, with a great sound of a **trumpet**, and they will **gather together** His **elect** from the **four winds**, from one end of heaven to the other.

Mk. 13:27 And then He will send His angels, and **gather together** His **elect** from the **four winds**, from the farthest part of earth to the farthest part of heaven.

Matt. 25:31-32³¹ “When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. ³² All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats.

Psalms 14:7 Oh, that the salvation of Israel *would come* out of Zion!

When the Lord brings **back** the captivity of His people, **back to Zion – they must have been there at one point in time – from captivity (this realm)*

Let Jacob rejoice *and* Israel be glad.

Rev. 13:10 he who leads into captivity shall go into captivity, he who kills with the sword must be killed with the sword. Here is the patience and the faith of the **saints**

Is. 60:4-8 **Septuagint** Be enlightened be enlightened Jerusalem for thy light is come and the glory of the Lord is risen upon thee Behold darkness shall cover the earth and there shall be gross darkness on the nations but the Lord shall appear upon thee and his glory shall be seen upon thee. And kings shall walk in thy light, and nations in thy brightness. Lift up thine eyes round about, and behold thy children gathered; All thy sons have come from far and thy daughters shall be born on men's shoulders. Then shalt thou see and fear and be amazed in thy heart; for the wealth of the sea shall come round to the end of nations and people; And herds of camels shall come to thee, and the camels of Midain and Ephraim, Sheba shall cover thee; All from Sabah shall come bearing gold and shall bring frankincense and they shall publish the salvation of the Lord. And all the flocks of Kidar shall be gathered and the Rams of Naiioth shall come; And acceptable sacrifices shall be offered on my altar, in my House of prayer shall be glorified. Who are these that fly as clouds, and as doves with young ones to me? The coastlands have waited for me and the ships of Tarshish among the first, to bring thy children from afar, and their silver and their gold with them, and not for the sake of the holy name of the Lord, and because the holy one of Israel is glorified.

Is. 11:12 He will set up a banner for the nations,
And will ^[a]assemble the outcasts of Israel,
And gather together the dispersed of Judah
From the four ^[b]corners of the earth.

Is. 54 “Sing, O barren,
You *who* have not borne!
Break forth into singing, and cry aloud,
You *who* have not labored with child!

For more *are* the children of the desolate
Than the children of the married woman,” says the Lord.

²“Enlarge the place of your tent,
And let them stretch out the curtains of your dwellings;
Do not spare;
Lengthen your cords,
And strengthen your stakes.

³For you shall expand to the right and to the left,
And your descendants will inherit the nations,
And make the desolate cities inhabited.

⁴“Do not fear, for you will not be ashamed;
Neither be disgraced, for you will not be put to shame;
For you will forget the shame of your youth,
And will not remember the reproach of your widowhood anymore.

⁵For your Maker *is* your husband,
The Lord of hosts *is* His name;
And your Redeemer *is* the Holy One of Israel;
He is called the God of the whole earth.

⁶For the Lord has called you
Like a woman forsaken and grieved in spirit,
Like a youthful wife when you were refused,”
Says your God.

⁷“For a mere moment I have forsaken you,
But with great mercies I will gather you.
⁸With a little wrath I hid My face from you for a moment;
But with everlasting kindness I will have mercy on you,”
Says the Lord, your Redeemer.

⁹“For this *is* like the waters of Noah to Me;
For as I have sworn
That the waters of Noah would no longer cover the earth,
So have I sworn
That I would not be angry with you, nor rebuke you.

¹⁰For the mountains shall depart
And the hills be removed,
But My kindness shall not depart from you,
Nor shall My covenant of peace be removed,”
Says the Lord, who has mercy on you.

¹¹“O you afflicted one,
Tossed with tempest, *and* not comforted,
Behold, I will lay your stones with colorful gems,
And lay your foundations with sapphires.

¹²I will make your pinnacles of rubies,
Your gates of crystal,
And all your walls of precious stones.

¹³All your children *shall be* taught by the Lord,
And great *shall be* the peace of your children.

¹⁴ In righteousness you shall be established;
You shall be far from oppression, for you shall not fear;
And from terror, for it shall not come near you.
¹⁵ Indeed they shall surely assemble, *but* not because of Me.
Whoever assembles against you shall fall for your sake.
¹⁶ “Behold, I have created the blacksmith
Who blows the coals in the fire,
Who brings forth an ^[a]instrument for his work;
And I have created the ^[b]spoiler to destroy.
¹⁷ No weapon formed against you shall prosper,
And every tongue *which* rises against you in judgment
You shall condemn.
This *is* the heritage of the servants of the Lord,
And their righteousness *is* from Me,”
Says the Lord.

Ez. 11:17-25 ⁷ Therefore say, ‘Thus says the Lord God: “I will **gather you from the peoples**, assemble you from the countries where you have been scattered, and I will give you the land of **Israel**.” ’ ¹⁸ And they will go there, and they will take away all its detestable things and all its abominations from there. ¹⁹ Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, ²⁰ that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God. ²¹ But *as for those* whose hearts follow the desire for their detestable things and their abominations, I will recompense their deeds on their own heads,” says the Lord God. ²² So the cherubim lifted up their wings, with the wheels beside them, and the glory of the God of Israel *was* high above them. ²³ And the glory of the Lord went up from the **midst of the city** and stood on the **mountain**, which *is* on the east side of the city. ²⁴ Then the **Spirit took me up and brought me in a vision** by the Spirit of God into **Chaldea, to those in captivity**. And the vision that I had seen went up from me. ²⁵ So I spoke to those in captivity of all the things the Lord had shown me. **he went by vision into the other realm and then came back to those in captivity (this realm) to explain what he saw*

Ez. 28:25 Thus says the Lord God: “When I have gathered the house of Israel from the peoples among whom they are scattered, and am hallowed in them in the sight of the Gentiles *this realm*, then they will dwell in their own land which I gave to My servant Jacob.

Ez. 30:18 the day shall also be darkened. When I break the yokes of Egypt there. And her arrogant strength shall cease in her; as for her, a **cloud** shall cover her, and her **daughters** shall go into captivity. Thus I will execute judgments on Egypt, Then they shall know that I am the Lord.

Ez. 34:11-15 ¹¹ ‘For thus says the Lord God: “Indeed I Myself will search for My sheep and seek them out. ¹² As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a

cloudy and dark day. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them to their own land; I will feed them on the mountains of Israel, ^[a] in the valleys and in all the inhabited places of the country. ¹⁴ I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel. ¹⁵ I will feed My flock, and I will make them lie down,” says the Lord God.

Jer. 31:10 ¹⁰ “Hear the word of the Lord, O nations,
And declare *it* in the ^[a] isles afar off, and say,
‘He who scattered Israel will gather him,
And keep him as a shepherd *does* his flock.’
¹¹ For the Lord has redeemed Jacob,
And ransomed him from the hand of one stronger than he.
¹² Therefore they shall come and sing in the height of **Zion**,
Streaming to the goodness of the Lord—
For **wheat and new wine and oil**,
For the young of the flock and the herd;
Their souls shall be like a well-watered garden,
And they shall sorrow no more at all.

Jer. 3:14-25 ¹⁴ “Return, O backsliding children,” says the Lord; “for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion. ¹⁵ And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.
¹⁶ “Then it shall come to pass, when you are multiplied and increased in the land in those days,” says the Lord, “that they will say no more, ‘The ark of the covenant of the Lord.’ It shall not come to mind, nor shall they remember it, nor shall they visit *it*, nor shall it be made anymore.
¹⁷ “At that time Jerusalem shall be called The Throne of the Lord, and all the nations shall be gathered to it, to the name of the Lord, to Jerusalem. No more shall they follow^[a] the dictates of their evil hearts.
¹⁸ “In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers.
¹⁹ “But I said:
‘How can I put you among the children
And give you a pleasant land,
A beautiful heritage of the hosts of nations?’
“And I said:
‘You shall call Me, “My Father,”
And not turn away from Me.’
²⁰ Surely, *as* a wife treacherously departs from her ^[b] husband,
So have you dealt treacherously with Me,
O house of Israel,” says the Lord.
²¹ A voice was heard on the desolate heights,
Weeping *and* supplications of the children of Israel.
For they have perverted their way;
They have forgotten the Lord their God.

²² “Return, you backsliding children,
And I will heal your backslidings.”
“Indeed we do come to You,
For You are the Lord our God.
²³ Truly, in vain *is salvation hoped for* from the hills,
And *from* the multitude of mountains;
Truly, in the Lord our God
Is the salvation of Israel.
²⁴ For shame has devoured
The labor of our fathers from our youth—
Their flocks and their herds,
Their sons and their daughters.
²⁵ We lie down in our shame,
And our [e]reproach covers us.
For we have sinned against the Lord our God,
We and our fathers,
From our youth even to this day,
And have not obeyed the voice of the Lord our God.”

James 1:1-2 James, a bondservant of God and of the Lord Jesus Christ,
To the twelve tribes which are scattered abroad: Greetings. ² My brethren, count it all joy when
you fall into various trials,

Psalms 53:6 Oh, that the salvation of Israel would come out of Zion!
When God brings back [a]the captivity of His people,
Let Jacob rejoice *and* Israel be glad.

Psalms 102:13-22 You will arise *and* have mercy on Zion;
For the time to favor her,
Yes, the set time, has come.
¹⁴ For Your servants take pleasure in her stones,
And show favor to her dust.
¹⁵ So the [a]nations shall fear the name of the Lord,
And all the kings of the earth Your glory.
¹⁶ For the Lord shall build up Zion;
He shall appear in His glory.
¹⁷ He shall regard the prayer of the destitute,
And shall not despise their prayer.
¹⁸ This will be written for the generation to come,
That a people yet to be created may praise the Lord.
¹⁹ For He looked down from the height of His sanctuary;
From heaven the Lord viewed the earth,
²⁰ To hear the groaning of the prisoner,
To release those appointed to death,
²¹ To declare the name of the Lord in Zion,
And His praise in Jerusalem,

²² When the peoples are gathered together,
And the kingdoms, to serve the Lord.

Psalm 126 When the Lord brought back ^[a]the captivity of Zion,
We were like those who dream.

² Then our mouth was filled with laughter,
And our tongue with singing.

Then they said among the ^[b]nations,
“The Lord has done great things for them.”

³ The Lord has done great things for us,
And we are glad.

⁴ Bring back our captivity, O Lord,
As the streams in the South.

⁵ Those who sow in tears
Shall reap in joy.

⁶ He who continually goes ^[c]forth weeping,
Bearing ^[d]seed for sowing,
Shall doubtless come again ^[e]with rejoicing,
Bringing his sheaves *with him*.



Revelation

5-d. HARVEST

Matt. 15:13-14 ¹³ But He answered and said, “Every plant which My heavenly Father has not planted will be uprooted. ¹⁴ Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch.”

Is. 18:1-7 Woe to the land shadowed with buzzing wings (*Septuagint “ye wings of the land of ships This looks to be Hades when you have the word ships*), Which *is* beyond the rivers of Ethiopia, ² Which sends ambassadors by *sea*, Even in vessels of reed on the waters, *saying*, “Go, swift messengers, to a nation tall and smooth *of skin*, To a people terrible from their beginning onward, A nation powerful and treading down, Whose land the rivers divide.”

³ All inhabitants of the world and dwellers on the earth:
When he lifts up a banner on the mountains, you see *it*;
And when he blows a trumpet, you hear *it*.

⁴ For so the Lord said to me,
“I will take My rest,
And I will look from My dwelling place
Like clear heat in sunshine,
Like a cloud of dew in the heat of **harvest**.”

⁵ For before the harvest, when the bud is perfect
And the sour grape is ripening in the flower,
He will both cut off the sprigs with pruning hooks
And take away *and* cut down the branches.

⁶ They will be left together for the mountain birds of prey
And for the beasts of the earth;
The birds of prey will summer on them,
And all the beasts of the earth will winter on them.

⁷ In that time a present will be brought to the Lord of hosts *Septuagint: In that time shall presents be brought to the LORD of hosts*

⁸ From a people tall and smooth *of skin*, *from a people afflicted*
And from a people terrible from their beginning onward, *and from a people great henceforth and forever*

A nation powerful and treading down, *a nation hopeful and yet trodden down*
Whose land the rivers divide— *which is in a part of a river of his land*,
To the place of the name of the Lord of hosts, *to a place where is the name of the LORD of hosts*,
To Mount Zion. *The Mount Zion*

Is. 27 *Septuagint* In that day God shall bring *his* holy and great and strong sword upon the dragon, even the serpent that flees, upon the dragon, the crooked serpent: he shall destroy the dragon. In that day *there shall be* a fair **vineyard**, *and* a desire to commence *a song* concerning it.

3I am a strong city, a city in a siege: in vain shall I water it; for it shall be taken by night, and by day the wall shall fall.

4There is no woman that has not taken hold of it; who will set me to watch stubble in the field? because of this enemy I have set her aside; therefore on this account the Lord has done all that he appointed.

5I am burnt up; they that dwell in her shall cry, Let us make peace with him, let us make peace,

6they that are coming are the children of Jacob. Israel shall bud and blossom, and the world shall be filled with his fruit.

7Shall he himself be thus smitten, even as he smote? and as he slew, shall he be thus slain?

8Fighting and reproaching he will dismiss them; didst thou not meditate with a harsh spirit, to slay them with a wrathful spirit?

9Therefore shall the iniquity of Jacob be taken away; and this is his blessing, when I shall have taken away his sin; when they shall have broken to pieces all the stones of the altars as fine dust, and their trees shall not remain, and their idols shall be cut off, as a thicket afar off.

10The flock that dwelt *there* shall be left, as a deserted flock; and *the ground* shall be for a long time for pasture, and there shall flocks lie down to rest.

11And after a time there shall be in it no green thing because of *the grass* being parched. Come hither, ye woman that come from a sight; for it is a people of no understanding; therefore he that made them shall have no pity upon them, and he that formed them shall have no mercy *upon them*.

12And it shall come to pass in that day *that* God shall fence *men* off from the channel of the river as far as Rhinocorura; but do ye gather one by one the children of Israel. **13**And it shall come to pass in that day *that* they shall **blow the great trumpet**, and the lost ones in the land of the Assyrians shall come, and the lost ones in Egypt, and shall worship the Lord on the holy mountain in Jerusalem.

Matt. 13:34-43 ³⁴ All these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, ³⁵ that it might be fulfilled which was spoken by the prophet, saying:

“I will open My mouth in parables; I will utter things kept secret from the foundation of the world.”

³⁶ Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the parable of the **tares of the field**.”

³⁷ He answered and said to them: “**He who sows the good seed is the Son of Man.** ³⁸ **The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.** ³⁹ **The enemy who sowed them is the devil, the harvest is the end of the age** (world in KJV – proving again that the gathering is AFTER the millennial reign and the reapers are the angels. ⁴⁰ **Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.** ⁴¹ **The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,** ⁴² **and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.** ⁴³ **Then the righteous will shine forth as the sun in the kingdom of their Father.** He who has ears to hear, let him hear!

Rev. ¹⁵ And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the **harvest** of the earth is ripe.

¹⁶ And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle.

¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle**, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.

²⁰ And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

II Esdra 4:28-37 but as concerning the things were of you asked me I will tell thee; **for the evil is sown**, but the destruction thereof is not yet come. If therefore that which is sown be not turned upside down, and if the **place where the evil is sown passed not away**, then cannot it come that is sown with good. For the **grain of evil small compared to the evil sown above** seed has been sown in the heart of Adam from the beginning, and how much ungodliness has it brought up unto this time? And how much shall it yet bring forth until the time of **threshing come**? Ponder now by thyself, how great fruit of wickedness the grain of evil seed has brought forth. And when the ears shall be cut down, which are without number, how great a floor shall they fill? Then I answered and said how and when shall these things come to pass? Wherefore are our years few and evil? And he answered me saying do not you hasten above the most high: for they haste is in vain to be above him, for you has much exceeded. Did not the souls also of the righteous ask question of these things in their chambers, saying, how long shall I hope on this fashion? When comes the fruit of the floor of our reward? And unto these things uriel the Archangel gave them answer, and said, even when the number of seeds is filled in you: for he has weighed the world in the balance. By measure has he measured the times; And by number has he numbered the times; And he does not move nor stir them, until the said measure be fulfilled.

Is. 17:4-8 ⁴“In that day it shall come to pass *That* the glory of Jacob will ^[a]wane, And the fatness of his flesh lean. ⁵It shall be as when the **harvester gathers the grain**, And reaps the heads with his arm; It shall be as he who gathers heads of grain In the Valley of Rephaim. ⁶Yet gleaning grapes will be left in it, Like the shaking of an olive tree, Two *or* three olives at the top of the uppermost bough, Four *or* five in its most fruitful branches,” Says the Lord God of Israel. ⁷In that day a man will look to his Maker, And his eyes will have respect for the Holy One of Israel. ⁸He will not look to the altars, The work of his hands; He will not respect what his fingers have made, Nor the ^[b]wooden images nor the incense altars.

Joel 3:11-14 ¹¹ Assemble and come, all you nations,
And gather together all around.

Cause Your mighty ones to go down there, O Lord.

¹²“Let the nations be wakened, and come up to the Valley of Jehoshaphat;
For there I will sit to judge all the surrounding nations.

¹³ **Put in the sickle, for the harvest is ripe.**

Come, go down;
For the winepress is full,
The vats overflow—
For their wickedness *is* great.”
¹⁴Multitudes, multitudes in the valley of decision!
For the day of the Lord *is* near in the valley of decision.

II Ezra 8:41-

For as the **husbandman soweth much seed upon the ground**, and planteth many trees, and yet the thing that is sown good in his season cometh not up, neither doth all that is planted take root: even so is it of them that are sown in the world; they shall not all be saved..... Like as the husbandman's seed perisheth, if it come not up, and receive not thy rain in due season; or if there come too much rain, and corrupt it:..... Be not wroth with us but spare thy people, and have mercy upon thine own inheritance: for thou art merciful unto thy creature.



Revelation

5. THIEF

1 Thes. 4:14-18/5:1-11 For if we believe that Jesus died and rose again, even so God will bring with Him those who through Jesus sleep. For the Lord himself will descend from heaven with a shout, with the voice of an archangel, and with the Trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words. 5 But concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a **thief in the night**. For when they say, “Peace and safety!” then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith, and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ.

Matt. 24:37-51 “But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. Then two men will be in the field: one will be taken and the other left. Two women will be grinding at the mill; one will be taken and the other left. Watch therefore, for you do not know what **hour** your Lord is coming. But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect. Who then is a faithful and wise servant, whom his master made ruler over his household, go give them food in due season? Blessed is that servant whom his master, when he comes will find so doing. Assuredly, I say to you that he will make him ruler over all his goods. But if that evil servant says in his heart, My master is delaying, and begins to beat his fellow servants, and to eat and drink with the drunkards, the master of that servant will come on a day when he is not looking for him and at an **hour** that he is not aware of, and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

2 Peter 3:10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great voices, and the elements will melt with fervent heat; both the earth and the worlds that are in it will be burned up.

Rev. 16:15 “Behold, I am coming as a **thief**. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame.” Thief is time stamp language for the “hour”, which is the end. We find Jesus using the word thief inside the 6th Bowl. Also, naked is indicative of sin (think garden) and garment (our covering - remember, GOD covered them with

a tunic of skin), is the salvation Jesus gave believers. Therefore, once again, we see the good and evil being raised from the dead at the same time. This is the harvest - not the second coming.

Rev. 3:3 “Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a **thief** and you will not know what **hour** I will come upon you.”



Revelation

6. ARMAGEDDON/GOG

Trumpets are before war! The 7th Trumpet is blown inside the 6th Bowl when everyone is prepared for the Battle of Armageddon!

Is. 33:10-24 **Septuagint** Now will I arise, saith the LORD, now will I be glorified, now will I be exalted. Now shall ye see, now shall ye perceive the strength of your wealth shall be vain; fire shall devour you. And the nations shall be burnt up; as a thorn in the field cast out and burnt up.

Psalms 83 Do not keep silent, O God!

Do not hold Your peace,

And do not be still, O God!

² For behold, Your enemies make a noise;

And those who hate You have ^[b]lifted up their head.

³ They have taken crafty counsel against Your people,

And consulted together against Your sheltered ones.

⁴ They have said, "Come, and let us cut them off from *being* a nation,

That the name of Israel may be remembered no more."

⁵ For they have consulted together with one ^[c]consent;

They ^[d]form a confederacy against You:

⁶ The tents of Edom and the Ishmaelites;

Moab and the Hagrites;

⁷ Gebal, Ammon, and Amalek;

Philistia with the inhabitants of Tyre;

⁸ Assyria also has joined with them;

They have helped the children of Lot. *Selah*

⁹ Deal with them as *with* Midian,

As *with* Sisera,

As *with* Jabin at the Brook Kishon,

¹⁰ Who perished at En Dor,

Who became *as* refuse on the earth.

¹¹ Make their nobles like Oreb and like Zeeb,

Yes, all their princes like Zebah and Zalmunna,

¹² Who said, "Let us take for ourselves

The pastures of God for a possession."

¹³ O my God, make them like the whirling dust,

Like the chaff before the wind!

¹⁴ As the fire burns the woods,

And as the flame sets the mountains on fire,

¹⁵ So pursue them with Your tempest,

And frighten them with Your storm.
¹⁶ Fill their faces with shame,
That they may seek Your name, O Lord.
¹⁷ Let them be ^[e]confounded and dismayed forever;
Yes, let them be put to shame and perish,
¹⁸ That they may know that You, whose name alone *is* the Lord,
Are the Most High over all the earth.

II Esdra 13 And it came to pass after seven days, I dreamed a dream by night: ²And, lo, there arose a **wind from the sea**, that it moved all the waves thereof. ³And I beheld, and, lo, that man waxed strong with the thousands of heaven: and when he turned his countenance to look, all the things trembled that were seen under him. ⁴And whensoever the voice went out of his mouth, all they burned that heard his voice, like as the earth faileth when it feeleth the fire. ⁵And after this I beheld, and, lo, there was gathered together a multitude of men, out of number, from the **four winds of the heaven**, to subdue the man that came out of the **sea** ⁶But I beheld, and, lo, he had graven himself a **great mountain**, and flew up upon it. ⁷But I would have seen the region or place whereout the hill was graven, and I could not. ⁸And after this I beheld, and, lo, all they which were **gathered together** to subdue him were sore afraid, and yet durst fight. ⁹And, lo, as he saw the violence of the multitude that came, he neither lifted up his hand, nor held sword, nor any instrument of war: ¹⁰But only I saw that he sent **out of his mouth** as it had been a blast of fire, and out of his lips a flaming breath, and out of his tongue he cast out sparks and tempests. ¹¹And they were all mixed together; the blast of fire, the flaming breath, and the great tempest; and fell with violence upon the multitude which was **prepared to fight**, and burned them up every one, so that upon a sudden of an innumerable multitude nothing was to be perceived, but only dust and smell of smoke: when I saw this I was afraid. ¹²Afterward saw I the same man come down from the **mountain**, and call unto him another peaceable Multitude. ¹³And there came much people unto him, whereof some were glad, some were sorry, and some of them were bound, and other some brought of them that were offered: then was I sick through great fear, and I awaked, and said, ¹⁴Thou hast shewed thy servant these wonders from the beginning, and hast counted me worthy that thou shouldest receive my prayer: ¹⁵Shew me now yet the interpretation of this dream. ¹⁶For as I conceive in mine understanding, **woe** unto them that shall be left in those days and much more woe unto them that are not left behind! ¹⁷For they that were not left were in heaviness. ¹⁸Now understand I the things that are laid up in the **latter days**, which shall happen unto them, and to those that are left behind. ¹⁹Therefore are they come into great perils and many necessities, like as these dreams declare. ²⁰Yet is it easier for him that is in danger to come into these things, than to pass away as a cloud out of the world, and not to see the things that happen in the **last days**. And he answered unto me, and said, ²¹The interpretation of the vision shall I shew thee, and I will open unto thee the thing that thou hast required. ²²Whereas thou hast spoken of them that are left behind, this is the interpretation: ²³He that shall endure the peril in that time hath kept himself: they that be fallen into danger are such as have works, and faith toward the Almighty. ²⁴Know this therefore, that they which be left behind are more blessed than they that be dead. ²⁵This is the meaning of the vision: **Whereas thou sawest a man coming up from the midst of the sea:** ²⁶The same is he whom God the Highest **hath kept a great season**, (Jesus, according to the Book of Daniel is “cut off” when Satan is released from the Pit to deceive the nations one last time) which by his

own self shall deliver his creature: and he shall order them that are left behind. [27](#)And whereas thou sawest, that out of his mouth there came as a blast of wind, and fire, and storm; [28](#)And that he held neither sword, nor any instrument of war, but that the rushing in of him destroyed the whole multitude that came to subdue him ([Armageddon](#)); this is the interpretation: [29](#)Behold, the days come, when the most High will begin to deliver them that are upon the earth. [30](#)And he shall come to the astonishment of them that dwell on the earth. [31](#)And one shall undertake to fight against another, one city against another, one place against another, one people against another, and **one realm against another**. [32](#)And the time shall be when these things shall come to pass, and the signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou sawest as a man ascending. [33](#)And when all the people hear his voice, every man shall in their own land leave the battle they have one against another. [34](#)And an innumerable multitude shall be **gathered together**, as thou sawest them, willing to come, and to overcome him by fighting. [35](#)But he shall stand upon the top of the **mount Sion**. ([This is Jesus standing on Mount Zion with the 144,000 in preparation for Armageddon](#)) [36](#)And **Sion shall come**, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands. ([the New Jerusalem – made new – which comes “down” in the Book of Revelation](#)) [37](#)And this my Son shall rebuke the wicked inventions of those nations which for their wicked life are fallen into the tempest; [38](#)And shall lay before them their evil thoughts, and the torments wherewith they shall begin to be tormented, which are like unto a flame: and he shall destroy them without labour by the **law** which is like unto me. [39](#)And whereas thou sawest that he **gathered another peaceable multitude unto him**; [40](#)**Those are the ten tribes**, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of **Assyria led away captive**, and **he carried them over the waters, and so came they into another land**. [41](#)But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, **where never mankind dwelt**, [42](#)That they might there **keep their statutes**, which they never kept in **their own land**. [43](#)And they entered into **Euphrates by the narrow places of the river**. [44](#)For the most High then shewed signs for them, and held still the **flood**, till they were passed over. [45](#)For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth. [46](#)**Then dwelt they there until the latter time; and now when they shall begin to come**, [47](#)The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace. [48](#)But those that be left behind of thy people are they that are found within my borders. [49](#)Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain. [50](#)And then shall he shew them great wonders. [51](#)Then said I, O Lord that bearest rule, shew me this: Wherefore have I seen the man coming up from the midst of the sea? [52](#)And he said unto me, Like as thou canst neither seek out nor know the things that are in the **deep of the sea**: even so can no man **upon earth see my Son**, or those that be with him, but in the day time. [53](#)This is the interpretation of the dream which thou sawest, and whereby thou only art here lightened. [54](#)For thou hast forsaken thine own way, and applied thy diligence unto my law, and sought it. [55](#)Thy life hast thou ordered in wisdom, and hast called understanding thy mother.

Is. 13 “Lift up a banner on the high mountain,
 Raise your voice to them;
 Wave your hand, that they may enter the gates of the nobles.

³ I have commanded My ^[b]sanctified ones;
I have also called My mighty ones for My anger—
Those who rejoice in My exaltation.”
⁴ The noise of a multitude in the mountains,
Like that of many people!
A tumultuous noise of the kingdoms of nations gathered together!
The Lord of hosts musters
The army for battle.
⁵ They come from a far country,
From the end of heaven—
The Lord and His ^[c]weapons of indignation,
To destroy the whole land.
⁶ Wail, for the day of the Lord *is* at hand!
It will come as destruction from the Almighty.
⁷ Therefore all hands will be limp,
Every man’s heart will melt,
⁸ And they will be afraid.
Pangs^[d] and sorrows will take hold of *them*;
They will be in pain as a woman in childbirth;
They will be amazed at one another;
Their faces *will be like* flames.

Is. 13:1-8 **Septuagint** Lift up a standard on the mountain of the plain, exalt the voice to them, beckon with the hand, open the gates, ye rulers. I give command and I bring them; giants are coming to fulfill my wrath, rejoicing at the same time and insulting. A voice of many nations on the mountains.....a voice of kings and nations gathered together; the LORD of hosts has given command to a war-like nation to come from a land afar off, from the utmost foundation of heaven; the LORD and His warriors are coming to destroy all the world.and to destroy sinners out of it.

⁹ Behold, the day of the Lord comes,
Cruel, with both wrath and fierce anger,
To lay the land desolate;
And He will destroy its sinners from it.
¹⁰ For the stars of heaven and their constellations
Will not give their light;
The sun will be darkened in its going forth,
And the moon will not cause its light to shine.
¹¹ “I will punish the world for *its* evil,
And the wicked for their iniquity;
I will halt the arrogance of the proud,
And will lay low the haughtiness of the ^[e]terrible.
¹² I will make a mortal more rare than fine gold,
A man more than the golden wedge of Ophir.
¹³ Therefore I will shake the heavens,
And the earth will move out of her place,

In the wrath of the Lord of hosts
And in the day of His fierce anger.
¹⁴ It shall be as the hunted gazelle,
And as a sheep that no man ^[f]takes up;
Every man will turn to his own people,
And everyone will flee to his own land.
¹⁵ Everyone who is found will be thrust through,
And everyone who is captured will fall by the sword.
¹⁶ Their children also will be dashed to pieces before their eyes;
Their houses will be plundered
And their wives ravished.
¹⁷ “Behold, I will stir up the Medes against them,
Who will not ^[g]regard silver;
And *as for* gold, they will not delight in it.
¹⁸ Also *their* bows will dash the young men to pieces,
And they will have no pity on the fruit of the womb;
Their eye will not spare children.
¹⁹ And Babylon, the glory of kingdoms,
The beauty of the Chaldeans’ pride,
Will be as when God overthrew Sodom and Gomorrah.
²⁰ It will never be inhabited,
Nor will it be settled from generation to generation;
Nor will the Arabian pitch tents there,
Nor will the shepherds make their sheepfolds there.
²¹ But wild beasts of the desert will lie there,
And their houses will be full of ^[h]owls;
Ostriches will dwell there,
And wild goats will caper there.
²² The hyenas will howl in their citadels,
And jackals in their pleasant palaces.
Her time *is* near to come,
And her days will not be prolonged.”

Is. 24 Behold, the Lord makes the earth empty and makes it waste,
Distorts its surface
And scatters abroad its inhabitants.
² And it shall be:
As with the people, so with the priest;
As with the servant, so with his master;
As with the maid, so with her mistress;
As with the buyer, so with the seller;
As with the lender, so with the borrower;
As with the creditor, so with the debtor.
³ The land shall be entirely emptied and utterly plundered,
For the Lord has spoken this word.

⁴ The earth mourns *and* fades away,
The world languishes *and* fades away;
The haughty^[a] people of the earth languish.
⁵ The earth is also defiled under its inhabitants,
Because they have transgressed the laws,
Changed the ordinance,
Broken the everlasting covenant.
⁶ Therefore the curse has devoured the earth,
And those who dwell in it are ^[b]desolate.
Therefore the inhabitants of the earth are burned,
And few men *are* left.
⁷ The new wine fails, the vine languishes,
All the merry-hearted sigh.
⁸ The mirth of the tambourine ceases,
The noise of the jubilant ends,
The joy of the harp ceases.
⁹ They shall not drink wine with a song;
Strong drink is bitter to those who drink it.
¹⁰ The city of confusion is broken down;
Every house is shut up, so that none may go in.
¹¹ *There is* a cry for wine in the streets,
All joy is darkened,
The mirth of the land is gone.
¹² In the city desolation is left,
And the gate is stricken with destruction.
¹³ When it shall be thus in the midst of the land among the people,
It shall be like the shaking of an olive tree,
Like the gleaning of grapes when the vintage is done.
¹⁴ They shall lift up their voice, they shall sing;
For the majesty of the Lord
They shall cry aloud from the sea.
¹⁵ Therefore glorify the Lord in the dawning light,
The name of the Lord God of Israel in the coastlands of the sea.
¹⁶ From the ends of the earth we have heard songs:
“Glory to the righteous!”
But I said, ^[c]“I am ruined, ruined!
Woe to me!
The treacherous dealers have dealt treacherously,
Indeed, the treacherous dealers have dealt very treacherously.”
¹⁷ Fear and the pit and the snare
Are upon you, O inhabitant of the earth.
¹⁸ And it shall be
That he who flees from the noise of the fear
Shall fall into the pit,
And he who comes up from the midst of the pit
Shall be ^[d]caught in the snare;

For the windows from on high are open,
And the foundations of the earth are shaken.
¹⁹ The earth is violently broken,
The earth is split open,
The earth is shaken exceedingly.
²⁰ The earth shall reel^[e] to and fro like a drunkard,
And shall totter like a hut;
Its transgression shall be heavy upon it,
And it will fall, and not rise again.
²¹ It shall come to pass in that day
That the Lord will punish on high the host of exalted ones,
And on the earth the kings of the earth.
²² They will be gathered together,
As prisoners are gathered in the ^[f]pit,
And will be shut up in the prison;
After many days they will be punished.
²³ Then the moon will be disgraced
And the sun ashamed;
For the Lord of hosts will reign
On Mount Zion and in Jerusalem
And before His elders, gloriously.

Is. 31:4-9 ⁴ For thus the Lord has spoken to me:

“As a lion roars,
And a young lion over his prey
(When a multitude of shepherds is summoned against him,
He will not be afraid of their voice
Nor be disturbed by their noise),
So the Lord of hosts will come down
To fight for Mount Zion and for its hill.

⁵ Like birds flying about,
So will the Lord of hosts defend Jerusalem.
Defending, He will also deliver *it*;
Passing over, He will preserve *it*.”

⁶ Return *to Him* against whom the children of Israel have deeply revolted. ⁷ For in that day every man shall throw away his idols of silver and his idols of gold—sin, which your own hands have made for yourselves.

⁸ “Then Assyria shall fall by a sword not of man,
And a sword not of mankind shall devour him.
But he shall flee from the sword,
And his young men shall become forced labor.

⁹ He shall cross over to his stronghold for fear,
And his princes shall be afraid of the banner,”
Says the Lord,

Whose fire *is* in Zion
And whose furnace *is* in Jerusalem.

Is. 40 ““Comfort, yes, comfort My people!”
Says your God.

² “Speak ^[a]comfort to Jerusalem, and cry out to her,
That her warfare is ended,
That her iniquity is pardoned;
For she has received from the Lord’s hand
Double for all her sins.”

³ The voice of one crying in the wilderness:
“Prepare the way of the Lord;
Make straight ^[b]in the desert
A highway for our God.

⁴ Every valley shall be exalted
And every mountain and hill brought low;
The crooked places shall be made ^[c]straight
And the rough places smooth;

⁵ The glory of the Lord shall be revealed,
And all flesh shall see *it* together;
For the mouth of the Lord has spoken.”

⁶ The voice said, “Cry out!”
And ^[d]he said, “What shall I cry?”

“All flesh *is* grass,
And all its loveliness *is* like the flower of the field.

⁷ The grass withers, the flower fades,
Because the breath of the Lord blows upon it;
Surely the people *are* grass.

⁸ The grass withers, the flower fades,
But the word of our God stands forever.”

⁹ O Zion,
You who bring good tidings,
Get up into the high mountain;
O Jerusalem,
You who bring good tidings,
Lift up your voice with strength,
Lift *it* up, be not afraid;

Say to the cities of Judah, “Behold your God!”

¹⁰ Behold, the Lord God shall come ^[e]with a strong *hand*,
And His arm shall rule for Him;
Behold, His reward *is* with Him,
And His ^[f]work before Him.

¹¹ He will feed His flock like a shepherd;
He will gather the lambs with His arm,

And carry *them* in His bosom,
And gently lead those who are with young.
¹² Who has measured the ^[e]waters in the hollow of His hand,
Measured heaven with a ^[h]span
And calculated the dust of the earth in a measure?
Weighed the mountains in scales
And the hills in a balance?
¹³ Who has directed the Spirit of the Lord,
Or *as* His counselor has taught Him?
¹⁴ With whom did He take counsel, and *who* instructed Him,
And taught Him in the path of justice?
Who taught Him knowledge,
And showed Him the way of understanding?
¹⁵ Behold, the nations *are* as a drop in a bucket,
And are counted as the small dust on the scales;
Look, He lifts up the isles as a very little thing.
¹⁶ And Lebanon *is* not sufficient to burn,
Nor its beasts sufficient for a burnt offering.
¹⁷ All nations before Him *are* as nothing,
And they are counted by Him less than nothing and worthless.
¹⁸ To whom then will you liken God?
Or what likeness will you compare to Him?
¹⁹ The workman molds an image,
The goldsmith overspreads it with gold,
And the silversmith casts silver chains.
²⁰ Whoever *is* too impoverished for *such* ^[i]a contribution
Chooses a tree *that* will not rot;
He seeks for himself a skillful workman
To prepare a carved image *that* will not totter.
²¹ Have you not known?
Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
²² *It is* He who sits above the circle of the earth,
And its inhabitants *are* like grasshoppers,
Who stretches out the heavens like a curtain,
And spreads them out like a tent to dwell in.
²³ He ^[i]brings the princes to nothing;
He makes the judges of the earth useless.
²⁴ Scarcely shall they be planted,
Scarcely shall they be sown,
Scarcely shall their stock take root in the earth,
When He will also blow on them,
And they will wither,
And the whirlwind will take them away like stubble.

²⁵ “To whom then will you liken Me,
Or *to whom* shall I be equal?” says the Holy One.

²⁶ Lift up your eyes on high,
And see who has created these *things*,
Who brings out their host by number;
He calls them all by name,
By the greatness of His might
And the strength of *His* power;
Not one is missing.

²⁷ Why do you say, O Jacob,
And speak, O Israel:
“My way is hidden from the Lord,
And my just claim is passed over by my God”?

²⁸ Have you not known?
Have you not heard?
The everlasting God, the Lord,
The Creator of the ends of the earth,
Neither faints nor is weary.
His understanding is unsearchable.

²⁹ He gives power to the weak,
And to *those who have* no might He increases strength.

³⁰ Even the youths shall faint and be weary,
And the young men shall utterly fall,

³¹ But those who wait on the Lord
Shall renew *their* strength;
They shall mount up with wings like eagles,
They shall run and not be weary,
They shall walk and not faint.

Jer. 6:22-30 Thus says the Lord:

“Behold, a people comes from the north country,
And a great nation will be raised from the farthest parts of the earth.

²³ They will lay hold on bow and spear;
They *are* cruel and have no mercy;
Their voice roars like the sea;
And they ride on horses,
As men of war set in array against you, O daughter of Zion.”

²⁴ We have heard the report of it;
Our hands grow feeble.
Anguish has taken hold of us,
Pain as of a woman in ^[a]labor.

²⁵ Do not go out into the field,
Nor walk by the way.
Because of the sword of the enemy,
Fear *is* on every side.

²⁶ O daughter of my people,
Dress in sackcloth
And roll about in ashes!
Make mourning *as for* an only son, most bitter lamentation;
For the plunderer will suddenly come upon us.
²⁷ “I have set you *as* an assayer *and* a fortress among My people,
That you may know and test their way.
²⁸ They *are* all stubborn rebels, walking as slanderers.
They are bronze and iron,
They *are* all corrupters;
²⁹ The bellows blow fiercely,
The lead is consumed by the fire;
The smelter refines in vain,
For the wicked are not drawn off.
³⁰ *People* will call them rejected silver,
Because the Lord has rejected them.”

Joel 2:1-24 Blow the ^[a]trumpet in Zion,
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the Lord is coming,
For it is at hand:
² A day of darkness and gloominess,
A day of clouds and thick darkness,
Like the morning *clouds* spread over the mountains.
A people *come*, great and strong,
The like of whom has never been;
Nor will there ever be any *such* after them,
Even for many successive generations.
³ A fire devours before them,
And behind them a flame burns;
The land *is* like the Garden of Eden before them,
And behind them a desolate wilderness;
Surely nothing shall escape them.
⁴ Their appearance is like the appearance of horses;
And like ^[b]swift steeds, so they run.
⁵ With a noise like chariots
Over mountaintops they leap,
Like the noise of a flaming fire that devours the stubble,
Like a strong people set in battle array.
⁶ Before them the people writhe in pain;
All faces ^[c]are drained of color.
⁷ They run like mighty men,
They climb the wall like men of war;
Every one marches in formation,
And they do not break ranks.

⁸ They do not push one another;
Every one marches in his own ^[d]column.
Though they lunge between the weapons,
They are not ^[e]cut down.
⁹ They run to and fro in the city,
They run on the wall;
They climb into the houses,
They enter at the windows like a thief.
¹⁰ The earth quakes before them,
The heavens tremble;
The sun and moon grow dark,
And the stars diminish their brightness.
¹¹ The Lord gives voice before His army,
For His camp is very great;
For strong *is the One* who executes His word.
For the day of the Lord *is* great and very terrible;
Who can endure it?

Rev. 20:8 ⁸ and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number *is* as the sand of the sea.

Ez. 38:2 ‘Son of man, set your face against Gog of the land of Magog, the prince of Rosh, Meshech, and Tubal and prophesy against him. V5 from the far **north**...

Ez. 38:16-19 ¹⁶ You will come up against My people Israel like a **cloud**, to cover the land. It will be in the latter days that I will bring you against My land, so that the **nations** may know Me, when I am hallowed in you, O Gog, before their eyes.” ¹⁷ Thus says the Lord God: “Are *you* he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them?

¹⁸ “And it will come to pass at the same time, when Gog comes against the land of Israel,” says the Lord God, “*that* My fury will show in My face. ¹⁹ For in My jealousy *and* in the fire of My **wrath** I have spoken: ‘Surely in that day there shall be a great earthquake in the land of Israel,

Ez. 39:1 Behold, I am against you, O Gog, the chief prince of Rosh, Meshech and Tubal, bringing you up from the far **north** and bring you against the **mountains** of Israel. V4 You shall fall upon the **mountains** of Israel. V5 You shall fall on the open **field**; for I have spoken.

II Esdras 13:2-39 Armageddon?



Revelation

7. 7th SEAL/BOWL

Rev. 8:1-5 When He opened the seventh seal, there was silence in heaven for about half an hour. ² And I saw the seven angels who stand before God, and to them were given seven trumpets. ³ Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer *it* with the prayers of all the saints upon the golden altar which was before the throne. ⁴ And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. ⁵ Then the angel took the censer, filled it with fire from the altar, and threw *it* to the earth. And there were noises, thunderings, lightnings, and an earthquake.

Rev. 16:17-21 ¹⁷ Then the seventh angel poured out his bowl into the air, and a loud voice came out of the temple of heaven, from the throne, saying, "It is done!" ¹⁸ And there were noises and thunderings and lightnings; and there was a great earthquake, such a mighty and great earthquake as had not occurred since men were on the earth. ¹⁹ Now the great city was divided into three parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. ²⁰ Then every island fled away, and the mountains were not found. ²¹ And great hail from heaven fell upon men, *each hailstone* about the weight of a talent. Men blasphemed God because of the plague of the hail, since that plague was exceedingly great.

2 Peter 3:10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great voices, and the elements will melt with fervent heat; both the earth and the worlds that are in it will be burned up.



Revelation

7. DESTRUCTION OF EARTH

Is. Chapter 24 **Septuagint** Behold, the LORD is about to lay waste the world, and will make it desolate and will lay bare the surface of it, and scatter them that dwell therein. And the people shall be as the priest, and the servant as the LORD, and the maid as the mistress; the buyer shall be as the seller, the lender as the borrower, and the debtor as his creditor. The earth shall be completely laid waste, and the earth shall be utterly spoiled; for the mouth of the LORD has spoken these things. The earth mourns and the world is ruined, the lofty ones of the earth are mourning. And she has sinned by reason of her inhabitants; because they have transgressed the law and changed the ordinances, even the everlasting covenant. Therefore a curse shall consume the earth, because the inhabitants thereof have sinned; therefore the dwellers in the earth shall be poor, and few men shall be left. The wind shall mourn, the vine shall mourn, all the merry hearted shall sigh.v16 O LORD GOD of Israel, from the ends of the earth we have heard wonderful things, and there is hope to the godly ; but they shall say, Woe to the despisers, that despise the law. Fear, and a pit, and a snare, are upon you that dwell on the earth.

Is. 25 **Septuagint** O Lord God, I will glorify thee, I will sing to thy name; for thou hast done wonderful things, *even* an ancient *and* faithful counsel. So be it. **2**For thou hast made cities a heap, *even* cities *made* strong that their foundations should not fall: the city of ungodly men shall not be built for ever. **3**Therefore shall the poor people bless thee, and cities of injured men shall bless thee.

4For thou hast been a helper to every lowly city, and a shelter to them that were disheartened by reason of poverty: thou shalt deliver them from wicked men: *thou hast been* a shelter of them that thirst, and a refreshing air to injured men.

5*We were* as faint-hearted men thirsting in Sion, by reason of ungodly men to whom thou didst deliver us.

6And the Lord of hosts shall make *a feast* for all the nations: on this mount they shall drink gladness, they shall drink wine:

7they shall anoint themselves with ointment in this mountain. Impart thou all these things to the nations; for this is *God's* counsel upon all the nations.

8Death has prevailed and swallowed *men* up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of *his* people from all the earth: for the mouth of the Lord has spoken it.

9And in that day they shall say, behold our God in whom we have trusted, and he shall save us: this *is* the Lord; we have waited for him, and we have exulted, and will rejoice in our salvation.

10God will give rest on this mountain, and the country of Moab shall be trodden down, as they tread the floor with waggons.

11And he shall spread forth his hands, even as he also brings down *man* to destroy *him*: and he shall bring low his pride *in regard to the thing* on which he has laid his hands.

12And he shall bring down the height of the refuge of the wall, and it shall come down even to the ground.



Revelation

8. NEW EARTH

Is. 66:18-24 ¹⁸“For I *know* their works and their thoughts. It shall be that I will gather all nations and tongues; and they shall come and see My glory. ¹⁹ I will set a sign among them; and those among them who escape I will send to the nations: *to* Tarshish and ^[a]Pul and Lud, who draw the bow, and Tubal and Javan, *to* the coastlands afar off who have not heard My fame nor seen My glory. And they shall declare My glory among the Gentiles. ²⁰ Then they shall bring all your brethren for an offering to the Lord out of all nations, on horses and in chariots and in litters, on mules and on camels, to My holy mountain Jerusalem,” says the Lord, “as the children of Israel bring an offering in a clean vessel into the house of the Lord. ²¹ And I will also take some of them for priests *and* Levites,” says the Lord. ²² “For as the new heavens and the new earth Which I will make shall remain before Me,” says the Lord, “So shall your descendants and your name remain. ²³ And it shall come to pass *That* from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me,” says the Lord. ²⁴ “And they shall go forth and look Upon the corpses of the men Who have transgressed against Me. For their worm does not die, And their fire is not quenched. They shall be an abhorrence to all flesh.”

Is. 65:17 **Septuagint** For there shall be a new heaven and a new earth; and they shall not at all remember the former, neither shall they at all come into their mind. But they shall find in her joy and exultation; for behold, I make Jerusalem a rejoicing, and my people a joy. And I will rejoice in Jerusalem and will be glad in my people and there shall no more be heard in her the voice of weeping; or the voice of crying.....

Is. 25:1-26:1-21 **Septuagint**: O Lord God, I will glorify thee, I will sing to thy name; for thou hast done wonderful things, *even* an ancient *and* faithful counsel. So be it.

²For thou hast made cities a heap, *even* cities *made* strong that their foundations should not fall: the city of ungodly men shall not be built for ever.

³Therefore shall the poor people bless thee, and cities of injured men shall bless thee.

⁴For thou hast been a helper to every lowly city, and a shelter to them that were disheartened by reason of poverty: thou shalt deliver them from wicked men: *thou hast been* a shelter of them that thirst, and a refreshing air to injured men.

⁵*We were* as faint-hearted men thirsting in Sion, by reason of ungodly men to whom thou didst deliver us.

⁶And the Lord of hosts shall make *a feast* for all the nations: on this mount they shall drink gladness, they shall drink wine:

⁷they shall anoint themselves with ointment in this mountain. Impart thou all these things to the nations; for this is *God's* counsel upon all the nations.

⁸Death has prevailed and swallowed *men* up; but again the Lord God has taken away every tear from every face. He has taken away the reproach of *his* people from all the earth: for the mouth off the Lord has spoken it.

9And in that day they shall say, behold our God in whom we have trusted, and he shall save us: this *is* the Lord; we have waited for him, and we have exulted, and will rejoice in our salvation.

10God will give rest on this mountain, and the country of Moab shall be trodden down, as they tread the floor with waggons.

11And he shall spread forth his hands, even as he also brings down *man* to destroy *him*: and he shall bring low his pride *in regard to the thing* on which he has laid his hands.

12And he shall bring down the height of the refuge of the wall, and it shall come down even to the ground. 26:1-21 In that day they shall sing this song in the land of Judea; Behold a strong city; and he shall make salvation *its* wall and bulwark.

2Open ye the gates, let the nation enter that keeps righteousness, and keeps truth,

3supporting truth, and keeping peace: for on thee, O Lord,

4they have trusted with confidence for ever, the great, the eternal God;

5who hast humbled and brought down them that dwell on high thou shalt cast down strong cities, and bring them to the ground.

6And the feet of the meek and lowly shall trample them.

7The way of the godly is made straight: the way of the godly is also prepared.

8For the way of the Lord is judgement: we have hoped in thy name, and on the remembrance *of thee*,

9which our soul longs for: my spirit seeks thee very early in the morning, O God, for thy commandments are a light on the earth: learn righteousness, ye that dwell upon the earth.

10For the ungodly one is put down: no one who will not learn righteousness on the earth, shall be able to do the truth: let the ungodly be taken away, that he see not the glory of the Lord.

11O Lord, thine arm is exalted, yet they knew it not: but when they know they shall be ashamed: jealously shall seize upon an untaught nation, and now fire shall devour the adversaries.

12O Lord our God, give us peace: for thou hast rendered to us all things.

13O Lord our God, take possession of us: O Lord, we know not *any* other beside thee: we name thy name.

14But the dead shall not see life, neither shall physicians by any means raise *them* up: therefore thou hast brought *wrath* upon *them*, and slain *them*, and hast taken away every male of them. Bring more evils upon them, O Lord;

15bring more evils on the glorious ones of the earth.

16Lord, in affliction I remembered thee; thy chastening was to us with small affliction.

17And as a woman in travail draws nigh to be delivered, *and* cries out in her pain; so have we been to thy beloved.

18We have conceived, O Lord, because of thy fear, and have been in pain, and have brought forth the breath of thy salvation, which we have wrought upon the earth: we shall not fall, but all that dwell upon the land shall fall.

19The dead shall rise, and they that are in the tombs shall be raised, and they that are in the earth shall rejoice: for the dew from thee is healing to them: but the land of the ungodly shall perish.

20Go, my people, enter into thy closets, shut thy door, hide thyself for a little season, until the anger of the Lord have passed away.

21For, behold, the Lord is bringing wrath from *his* holy place upon the dwellers on the earth: the earth also shall disclose her blood, and shall not cover her slain.



Revelation

9. LATTER DAYS/TABERNACLE: GOD'S KINGDOM

Is. 11:6 - And the wolf shall feed with the lamb and the leopard shall lie down with the kid and the young calf and bull and lion shall feed together; and a little child shall lead them. And the ox and bear shall feed together and their young shall be together. And an infant shall put his hand on the holes of asps and on the nest of young asps. And they shall not hurt, nor shall they at all be able to destroy anyone on my holy mountain; for the whole world is filled with the knowledge of the LORD, as much water covers the sea

Is. 2:2-4 ² And it shall come to pass in the **last days**, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

³ And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

⁴ And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Rev. 21:3-4 ³ And I heard a great voice out of heaven saying, Behold, the **tabernacle** of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴ And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Rev. 22:1 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. *Once again, this proves there is a temple until the end. If it were gone it wouldn't have to state that there is none in The New Jerusalem.*

Jer. 23:16-20 ⁶ Thus says the Lord of hosts:
“Do not listen to the words of the prophets who prophesy to you.
They make you worthless;
They speak a vision of their own heart,
Not from the mouth of the Lord.

¹⁷ They continually say to those who despise Me,
‘The Lord has said, “You shall have peace” ’;
And to everyone who walks according to the ^[a]dictates of his own heart, they say,
‘No evil shall come upon you.’ ”

¹⁸ For who has stood in the counsel of the Lord,
And has perceived and heard His word?
Who has marked His word and heard *it*?

¹⁹ Behold, a whirlwind of the Lord has gone forth in fury—
A violent whirlwind!

It will fall violently on the head of the wicked.

²⁰ The anger of the Lord will not turn back

Until He has executed and performed the thoughts of His heart.

In the **latter days** you will understand it perfectly.

Dan. 2:28 ²⁸ But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these: