Breaking Cycles

## A-Z Bible Study 8

## PAUL: WHY IS HE SO MISUNDERSTOOD

| 1.         | PAUL: WHO WAS HE?   |   |  |                          |
|------------|---|---|--|--------------------------|
| 1.         | Was he one of the original 12 disc  | ciples of Jesus?  | He was an apostle (we  | including                |
|            | al) are all disciples- orhority of the one who sent him.  | An apostle  | means to be sent on a mission as   | nd is given              |
| 2.         | Paul was literally the first  | An apo  | ostle is the same as a   |                          |
|            | . And he  | was a Pharisee which m  | eant that he had great knowledge   | e of the                 |
| kin<br>bre | Missionaries were told NOT to core going to were in need. Let's see gdom of God and to heal the sick. ad, no money, no second tunic. What tice, people who were sent out were | this in scripture: Luke 9 "Take nothing for the j hatever house you enter | 2:3 And He sent them out to proourney, He told them, "no staff, stay there until you leave that as | oclaim the<br>no bag, no |
| you        | Let's see what the scriptures tells a lay by him in store, as God hath pome, whosoever ye shall approved  | prospered him, that ther  | e be no gatherings when I come.  | And when                 |
|            | What was still star   | nding?  | There were also  |                          |
| —<br>tell  | us to build buildings?  |   | lew Covenant. But do the scriptuss building buildings?   | res ever                 |

The Christianization of sites that had been pagan occurred as a result of conversions in early Christian times, as well as an important part of the strategy of Interpretatio Christiana ("Christian reinterpretation") during the Christianization of pagan peoples. The landscape itself was Christianized, as prominent features were rededicated to Christian saints. Wikipedia (Google)

| 5.  | How many times does the Bible use the word "pastor"?   | Let's see what the scriptures             |  |  |  |  |  |
|-----|--|---|--|--|--|--|--|
| hav | re to say about rolls. And he gave some, apostles; and some, p   | prophets; and some, evangelists; and      |  |  |  |  |  |
| sor | ne, pastors and teachers; For the perfecting of the saints, for  | the work of the ministry, for the         |  |  |  |  |  |
| edi | fying of the body of Christ: Till we all come in the unity of th   | e faith, and of the knowledge of the      |  |  |  |  |  |
| Son | Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we                       |   |  |  |  |  |  |
| her | aceforth be no more children, tossed to and fro, and carried a   | bout with every wind of doctrine, by      |  |  |  |  |  |
| the | the trickery of men, and cunning craftiness, of deceitful plotting; But, speaking the truth in love, may                 |   |  |  |  |  |  |
| gro | w up into him in all things, who is the head - Christ: From w  | hom the whole body fitly joined           |  |  |  |  |  |
| tog | ether and compacted by that which every joint supplieth, according   | ording to the effectual working in the    |  |  |  |  |  |
| me  | asure of every part, maketh increase of the body unto the edi  | fying of itself in love. Ephesians 4:11-  |  |  |  |  |  |
| 17  |  |   |  |  |  |  |  |
| 6.  | When you read that, are the roles above meant for people to y in lower? What do you see here? What do the scriptures say |   |  |  |  |  |  |
| 7.  | Does this mean that God can't use manmade churches?  | He obviously does great                   |  |  |  |  |  |
| thi | ngs through them despite our need for control. However- I ju   |   |  |  |  |  |  |
|     |  | "For you can all prophesy in turn so      |  |  |  |  |  |
| tha | t everyone may be instructed and encouraged. The spirits of 1  | prophets are subject to prophets. For     |  |  |  |  |  |
| Go  | d is not a God of disorder, but of peace. As in ALL the church   | ches (this word is ecclesia or gathering) |  |  |  |  |  |
| of  | the saints." 1 Corinthians 14:32   |   |  |  |  |  |  |
|     |  |   |  |  |  |  |  |
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## II. WHY IS PAUL SO CONFUSING

| 1. Peter warns us in 2 Peter 3:15-17 "and consider that the longsuffering of our LORD is salvation-as also our beloved brother Paul, according to the wisdom given to him, has written to you, as also in all his epistles, speaking in them of these things, which untaught and unstable people twist to their own destruction, as they do also the rest of the scriptures. Therefore, beloved, since you already know these things, be on your guard not to be carried away by the error of the lawless and fall from your secure standing; but grow in the grace and knowledge of our Lord and Savior  |
|---|
| Jesus Christ. To him be the glory both now and forever. Amen."  |
| 2. Let's read Acts 10:1-28: is this about all food being clean?   |
| 3. Acts 13:39 "And by him that believe are justified from all things, from which you could not be justified by the law of Moses." What is this saying? Can we be justified or redeemed by the law?  We see that the law keeps us from following the world: Romans 6:16 "Don't you know that if you offer yourselves to someone as obedient slaves, you are slaves of that one you obey- either of sin (lawlessness) leading to death or of obedience (to the law) leading to righteousness? God says, if you love Me, you will my commandments, statues and laws/judgments. Also- that we cannot have two   |
| 4. Paul instructs how to handle new believers, as not to overwhelm them: Acts 15:20 "Instead we should write to them, telling them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals and from blood." What are the top most important laws Paul wants the gentiles to start with? You will see an argument in the New Covenant in Corinthians about circumcision and the emphasis on new believers being circumcised – rather than first the teaching of the law. It looks like the argument is against circumcision, but the argument is against it being "first"! Circumcision of the heart must occur (remember, everything is being transferred from physical to spiritual), is now more important than the circumcision of the flesh. What good is circumcision of the flesh if people don't know how to be circumcised of the heart? It means nothing! |
| 5. Wast Jesus circumcised? The circumcision of Jesus is an event from the life of <u>Jesus</u> , according to the <u>Gospel of Luke chapter 2</u> , which states: "And when eight days were fulfilled to <u>circumcise</u> the child, his name was called Jesus, the name called by the angel before he was conceived in the womb." Jesus's parents followed the Covenant perfectly.  |

The Old Covenant was circumcision of the skin first (as a baby – 8 days old) and being taught the

laws and commandments as that child grew. Now that new (adult believers), are coming into the New

Covenant, the emphasis is on the heart first, flesh second.

| /. Why is this so important? Galatians 5:16 "I say then: Walk in the Spirit, and you shall not fulfill  |  |  |  |  |  |
|---|--|--|--|--|--|
| the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are  |  |  |  |  |  |
| contrary to one another, so that you don not do the things that you wish. But if you are led by the   |  |  |  |  |  |
| Spirit, you are not under law Now the works of the flesh are evident, which are : fornication,  |  |  |  |  |  |
| uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish  |  |  |  |  |  |
| ambitions, dissensions, heresies, envy, drunkenness, revelries and the like, of which I tell you before   |  |  |  |  |  |
| hand, just as I also told you in time past, that those who practice such things will not inherit the  |  |  |  |  |  |
| kingdom." Our bodies are the of God- so Paul instructs to start by keeping it   |  |  |  |  |  |
| clean!  |  |  |  |  |  |
| 8. When Paul was accused of not following the law, did he argue against or for it?  Acts 24:13-16 "Neither can they prove the things whereof they now accuse me. But this I confess unto thee, that after The Way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men." |  |  |  |  |  |
| 9. Let's look at Romans 2 and let's break it down! Does God care about circumcision of the heart  |  |  |  |  |  |
| and the flesh? But which is more important?   |  |  |  |  |  |
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